

**KHSAA TITLE IX RE-VISIT
FINAL AUDIT REPORT**

(For schools re-visited during the 2009-2010 school year)

School: **Hart County High School**
Prepared By: **Martha Mullins**
Date of Re-Visit: **December 1, 2009**
Telephone Number of Reviewer: **(859) 299-5472**
Reviewed By: **Darren Bilberry, Asst. Commissioner**

1. Completed Required Forms

- Verification of Forms (Form GE-50) Yes No
- Participation Opportunities Summary Chart (Form T-70) Yes No
- Benefits Summary Charts (Forms T-71 & T-72) Yes No
- Benefits Publicity (Form T-73) Yes No
- Corrective Action Plan Summary Charts (Form T-74) Yes No

2. Opportunities Component of Title IX Compliance

Area of Compliance:
(Check One or More)

A	Substantial Proportionality
B	History and Continuing Practice Of Programs Expansion
C	Full and Effective Accommodation of Interest and Abilities

- A). Was the Substantial Proportionality Test (T-1) an area in which the school met Title IX Opportunities compliance?
Yes No

Comments: Not able to be determined due to inaccurate data filed.

- B). Was the History and Continuing Practice of Program Expansion Test (T-2) an area in which the school met Title IX Opportunities compliance?
Yes No

Comments: Not able to be determined due to inaccurate data filed.

- C). Was the Full and Effective Accommodations of Interest and Abilities Test (T-3) an area in which the school met Title IX Opportunities compliance?
Yes No

Comments: Not able to be determined due to inaccurate interpretation of the student athletic interest survey.

3. Is the school's most recent Student Interest Survey accurate in relation to the assessment of Interests & Abilities?
Yes No

Comments: The administration of the survey was in order. However, the interpretation of the results were flawed. Interest in girls' soccer was pursued on the expressed interest of only four female students. However, it was reported that, subsequent to the survey, considerable parental interest in adding a girls' soccer team was expressed. School personnel reported at the time of the on-site visit that they have acknowledged parental interest and will see if female students on the new survey to be conducted this school year mirror that interest.

4. Checklist of the Title IX Components of the Interscholastic Program

Benefit to Students	Satisfactory	Deficient	Comments
Accommodation of Interests and Abilities		X	<p>Miscalculated data prevented a supportable evaluation of whether or not the school met the standard for compliance for any of the three tests. School administration was instructed on the proper means of tabulating participation and interpreting results. It is anticipated that the school will meet the standard for either Test 1 or Test 3 in future reports.</p>
Equipment and Supplies	X		<p>There was no difference in the quality of the uniforms displayed. A document outlining a rotation plan for new uniform purchase among teams was not available for review. According to school personnel, some teams are provided replacement uniforms rather than new uniforms on a scheduled basis. There did not appear to be any gender bias in this regard.</p> <p>A general review of equipment seen during the on-site visit did not reveal inequities.</p>
Scheduling of Games and Practice Time	X		<p>The school has met the KHSAA requirement for girls' basketball HOME games in 2009-2010</p> <p>No written schedule for use of overlapping facilities was found. However, interviews with coaches and players indicated that cooperation among coaches on rotation of use was the norm and there had been no conflict.</p> <p>It was noted that over a five-year period, the number of games scheduled in the comparable sports of softball and baseball was not the same, even though those sports are permitted the same maximum number of games in a season by the Association. Baseball scheduled an average of twenty-five games during the regular season; softball, nineteen. It was unclear as to whether or not this differential was due to budget limitations for softball. It was noted also that over the same five-year period, baseball had taken an out-of-state trip but softball had not. However, girls' basketball had taken two extended trips and boys' basketball, one.</p> <p>It was recommended that school personnel make it a policy to bring seasonal schedules to the attention of the Gender Equity Review Committee during the process of approval.</p>

Travel and Per Diem Allowances	X		<p>There is a need for written policy on the provision of per diem for teams traveling across typical meal times.</p> <p>No written policy was found for provision of transportation, although the district provides for this benefit. Mode of transportation is a function of team size, according to administrators.</p> <p>No guideline was available for the provision of lodging of teams on overnight trips.</p>
Coaching	X		<p>The ratio of coaches to athletes was calculated to be virtually the same for male and female athletes.</p> <p>The number of head coaches not employed on campus was the same for boys and girls. School personnel were advised that means of communication between those coaches and athletes should be made explicit and assured.</p> <p>Supplemental salaries for coaches were reported to be based on time commitment, mostly length of season, and indirectly on seniority (percentage of teaching salary). School administrators were advised to review the criteria to determine if time commitment during vacation periods is factored into the salary schedule for both boys' and girls' sports. In addition, a review should be made of the supplements provided outside of the regular school calendar, i.e., during summer months, for time commitments for out-of-season activities (camps, etc.) to evaluate whether or not inequities exist between boys' and girls' sports programs in terms of employment opportunities for coaches and, inevitably, physical training and skill development of student-athletes</p>
Locker Rooms, Practice and Competitive Facilities	X		<p>The exact assignment of teams to locker rooms was not clear. No assignment chart for dressing or storage areas was available.</p> <p>There is no press box at the softball field. Provision of one should be given priority before any further structural improvements are made to the baseball field.</p> <p>There is more accommodation for spectator seating at the baseball field than at the softball field. A review should be made to determine if this is a deterrent to attendance.</p>

Medical and Training Facilities and Services		X	No female athletes use the weight room. The equipment is not readily suitable for females. The environment should be made more appealing for use by girls' teams. Of particular concern is the fact that the only access to the weight room is through male locker rooms.
Publicity	X		There was no policy in the file outlining an awards system for recognition of athletic accomplishments. A combined girls' and boys' basketball program guide is published annually. The school provides composite schedule cards for all three sports seasons and includes all sports except golf. Cheerleader selection and assignments appeared equitable.
Support Services		X	There was a lack of documented institutional control over booster club spending and fundraising activity. Booster clubs exist for males in baseball, basketball, football, and soccer. For girls' teams there are clubs for basketball and softball. (If a girls' soccer team evolves, the boys' club will include benefits for that team.) There was no discernible policy for providing benefits to athletes on teams that have no booster club. One such sport is volleyball, which has three teams. Budgetary data rather than expenditure data has been reported on required Association forms, which presented a serious evaluation problem. Office space is provided for coaches of three male sports: baseball, basketball, and football. Only the girls' basketball coach has an office
Athletic Scholarships	X		Some financial stipends were reported to have been given by some booster clubs for girls' sports to graduating seniors in that sport, presumably for college expenses. Clarification is needed. The use of booster funds for a benefit of this nature is a violation of KHSAA Bylaws.
Tutoring	X		

Housing and Dining Facilities and Services	X		Written policy on the provision of meal service for HOME contests was not found on file. Time did not permit a discussion of the availability of this benefit to athletes.
Recruitment of Student Athletes	N/A		

5. Brief Summary/Analysis of the Corrective Action Plan (Form T-74)

Focus has been on increasing female participation, employing female coaches, improving booster club spending relationships with school personnel, updating outdoor facilities, adding capital equipment, and reviewing coaches' salaries.

6. Observed Deficiencies in Overall Girls and Boys Athletics Programs

Data reported on Form T-70, Participation Opportunities--Summary Chart, were miscalculated, making an accurate analysis implausible. Moreover, school personnel advised that financial data reported on Forms T-71 and T-72, Benefits--Summary Chart(s), as well as that on some annual Title IX reports in the past, had recorded estimated figures rather than actual expenditure numbers. Coupled with a lack of written policies for the athletics program, evaluation of the practices in operation at the school regarding gender equity was limited to perception and open discussion. There is critical need for documentation of oversight.

7. KHSAA Recommended Action in Relation to New Deficiencies:

A. **By June 30, 2010**, school personnel will submit a cohesive, comprehensive set of policies guiding the operation of the athletics program. **The focus of the policies should be to provide explicit means for monitoring gender equity. Minimum topics to be covered:**

1. The awards and recognition system for individual athletes and teams, to include, where applicable, (a) lettering/annual awards; (b) team awards; (c) senior awards; (d) awards ceremonies; (e) banners; (f) team photographs; (g) placement of trophies; (h) relocation of outdated or obsolete trophies/plaques, etc.; (i) retirement of jerseys; (j) Hall of Fame designation, if applicable; and/or (k) other forms of athletics commendations given by the school or outside groups

✓ 2. The selection and assignment of cheerleaders; assignment of pep band.

✓ 3. The provision of outlets for promotion of attendance at HOME contests, i.e., distribution of schedules; school public address announcements: newspaper, radio, and internet notices, etc.

✓ 4. Travel: (a) transportation; (b) per diem; (c) overnight trips, to include extended trips

5. Meal service at HOME contests

✓ 6. **Provision of equipment and supplies:**

(a) basic items to be provided all teams; (b) special items for certain teams (due to safety requirements, etc.) if indicated; (c) procedure for administrative oversight and approval for all additional items or services to be purchased or accepted

✓ 7. Generation and approval of practice and competition schedules

✓ 8. Employment and retention of coaches, to include priorities given positions; evaluation process

✓ 9. Use of athletic facilities; priorities listed

10. Generation and approval of budgets; [accountability for expenditures] OA

4/20/10
Discontinued by
Home and ASD

B. As an attachment to the annual Title IX report, due April 15, 2010, school personnel will submit a copy of the internal accounts at the school with itemized expenditures for each sport to date, as a sample of the procedure that has been established for tracking benefits afforded athletes at the school.

Submitted

C. As an attachment to the annual Title IX report, due April 15, 2010, school personnel are requested to submit: (a) a chart showing the assignment of all teams to a locker room or established dressing area, as well as (b) a chart indicating storage areas for each sport. In addition, (c) a chart is requested outlining office or comparable space for each head coach. Attach as well (d) a chart depicting the rotation plan for purchase of new uniforms, and a statement regarding the practice of providing uniform replacements. Lastly, submit (e) a schedule for use of shared facilities for practice and competition, and (f) a schedule of use for the weight room in the 2010-2011 school year;

OK

Include on the report's Corrective Action Plan (Form T-60) the steps that have been or will be taken during the 2009-2010 school year to shore up administrative procedures that document fair practices in the athletics program at the school. Also, include any long-range plans for improvements to the softball field; and, to providing female athletes more appropriate accessibility to the weight room and more suitable equipment and surroundings.

(Included in report for review by [unclear])

OK
OK
①
②
③

8. KHSAA Recommended Action in Relation to reoccurring issues

The school is commended for providing for the attendance of athletics administration at a KHSAA Title IX Seminar in the 2009-2010 school year.

[Handwritten signature]

9. PERSONNEL IN ATTENDANCE AT AUDIT MEETING

High School Title IX Coordinator: Jerry Taylor

District Level Title IX Coordinator: Steve Craven

Name	Title	Telephone
Carolyn Johnston	Member, Board of Education	270-524-9692
Bill Belts	Chair, Board of Education	270-524-4211
Steve Craven	District Title IX Coordinator	270-524-2631
Jerry Taylor	Athletic Director	270-524-9341
Shelbie Proctor	Student-athlete	270-524-0841
Julia Atkin	Volleyball Coach	270-505-3073
Chris M. Mueller	Principal	270-524-3994
Gary Lawson	KHSAA Auditor	502-875-3817
Martha Mullins	KHSAA Auditor	859-299-5472

10. Comments

School personnel were generally prepared and available for the re-visit. All were cooperative and willing to discuss ways in which the school's athletics program could reflect more accurately its operations and reporting.

Through observation and the reports of operating procedures discussed with school officials and personnel during the visit, it appeared the athletics program was equitable in its treatment of male and female student-athletes. However, final evaluation should be reserved until actual fiscal accounting data and program guidelines are reviewed.

The public meeting did not materialize.



KHSAA Title IX Audit Visit Sign In Sheet

School: HART COUNTY

Date of Visit: 12/1/09

* High School Title IX Coordinator: Jenny Tallor P.O. Box 37 270-524-9341
 Name Address Munfordsville, Ky Phone
511 W. Union St. KY 42765

* District Level Title IX Coordinator: Steve Caven Munfordsville, Ky (270) 524-2631
 Name Address Phone

Personnel in Attendance at Audit Meeting

PLEASE PRINT

Name	Title	Phone Number
<u>Carolyn Johnston</u>	<u>Board Member</u>	<u>(270) 524-9692</u>
<u>Bill Belt</u>	<u>Board Member</u>	<u>(270) 524-4211</u>
<u>Steve Caven</u>	<u>District Title IX Coon.</u>	<u>(270) 524-2631</u>
<u>Jerry Taylor</u>	<u>School Title IX Coord</u>	<u>(270) 524-9341</u>
<u>Sherbelle Proctor</u>	<u>Student athlete</u>	<u>(270) 524-0841</u> 270-524-9341
<u>Julia Akin</u>	<u>coach</u>	<u>270-505-3073</u>
<u>Chris M. Mueller</u>	<u>Principal</u>	<u>270-524-3994</u>
<u>Martha Mullins</u>	<u>KHSAA Auditor</u>	<u>(859) 299-5472</u>
<u>GARY W. LAWSON</u>	<u>KHSAA</u>	<u>(502) 875-3817</u>



**KHSAA TITLE IX RE-VISIT
VERIFICATION OF FORMS
2008-2009 SCHOOL YEAR**

The Hart County
High School Munfordville
City, Kentucky

certifies to the KHSAA that the following is an accurate and true representation of the facts surrounding compliance with 20 V.S.C. Sections 1681-1688, it. Seq. (also known as Title IX).

The following persons are to be identified:

School District Title IX Coordinator:

Name	Steven T. Caven
Professional Title	DPP
Phone Number	(270) 524-2631
Address	511 W. Union St. Munfordville Ky. 42765

School Title IX Coordinator:

Name	Jenny TAYLOR
Professional Title	Ath. Dir.
Phone Number	(270) 524-9341
Address	1014 South Dixie Hwy. Munfordville, KY. 42765

The following signatures verify the authenticity of the documents included:

	SIGNATURE	DATE
Principal	Chris M. Muller	9/2/09
School Title IX Coordinator	Jenny Taylor	9/2-09
Superintendent	Kirk D. Lane	9/8/09
District Title IX Coordinator	[Signature]	9-2-09
School Board Chairperson	William C. Bett	9-2-09



**KHSAA TITLE IX RE-VISIT
VERIFICATION OF FORMS
2009-2010 SCHOOL YEAR**

School Name: HANT COUNTY HIGH SCHOOL

Gender Equity Review Committee Members:

MEMBER NAME	TITLE	SIGNATURE	DATE	(✓)*
Shelbie Proctor	Student	Shelbie Proctor	9-2-09	✓
William Belt	Board Chairman	William Belt	9-2-09	
Carolyn Johnston	Bd. Member	Carolyn Johnston	9-2-09	✓
Cedric Vaughn	Student	Cedric Vaughn	9-2-09	✓
Julia Akin	Female coach	Julia Akin	9-8-09	✓
Steve Caven	District Title IX Coordinator	[Signature]	9-8-09	✓
DAVID SHADBURN	PARENT	[Signature]	9/8/09	
CHRIS MUELLEN	Principal	Chris Mullen	9/9/09	✓
JOHN BIRD	Male Coach	John Bird	9/10/09	
Ginger Nichols	parent	Ginger Nichols	9/17/09	✓

- Please check (✓) if Committee member has reviewed this final submission.

**KHSAA TITLE IX RE-VISIT
PARTICIPATION OPPORTUNITIES-- SUMMARY CHART (Form T-70)
2009-2010 SCHOOL YEAR**



SCHOOL	ATHLETIC PARTICIPATION OPPORTUNITIES				TEST III (Interest)
	TEST I (Proportionality)	TEST II (History)	COLUMN 3	COLUMN 4	
	COLUMN 1 PERCENTAGE OF TOTAL ENROLLMENT BY GENDER	COLUMN 2 PERCENTAGE OF TOTAL PARTICIPATION BY GENDER	COLUMN 3 PERCENT OF TOTAL PARTICIPATION BY GENDER ADDED IN THE PAST 3 YEARS	COLUMN 4 BASED ON RESPONSES TO THE 2008-2009 INTERSCHOLASTIC SURVEY, WAS THERE SUFFICIENT INTEREST TO FORM A VIABLE INTERSCHOLASTIC TEAM NOT ALREADY PROVIDED? (Yes/No) IF YES, IDENTIFY THE SPORT(S)	
Hart County					
SCHOOL YEAR:					
2006-2007	52%	40%	0%		Y. Girls Soccer
2007-2008	52%	40%	0%		N/A
2008-2009	52%	52%	0%		Y. Girls Soccer
SCHOOL YEAR:					
2006-2007	48%	60%	2%		Yes Boys Soccer
2007-2008	48%	60%	5%		N/A J.V. Soccer
2008-2009	48%	48%	13%		Y J.V. Soccer

Principal's Signature *Christina Miller*

DIRECTIONS FOR COMPLETING EACH COLUMN ARE ENUMERATED ON PAGES 3 & 4

**KHSAA TITLE IX RE-VISIT
BENEFITS - SUMMARY CHART 1, (Form T-71)
2009-2010 SCHOOL YEAR**



School Hart Co. H.S.

BENEFITS									
SCHEDULING				COACHING		SUPPORT SERVICES			
COLUMN 1 NUMBER OF SCHEDULED REGULAR SEASON VARSITY CONTESTS	COLUMN 2 NUMBER OF HOME "PRIME DATE" CONTESTS (either Friday, Saturday or Sunday)		COLUMN 3 EXPENDITURES FOR ALL COACHES' SALARIES*	COLUMN 4 IS THE HEAD COACH EMPLOYED FULL-TIME ON-CAMPUS? (Y/N)	COLUMN 5 EXPENDITURES FOR EQUIPMENT AND SUPPLIES*	COLUMN 6 EXPENDITURES FOR ANNUAL DUES AND FEES, CLINICS, CAMPS, WORKSHOPS, SEMINARS, COACHES ASSOC., ETC.*	COLUMN 7 EXPENDITURES FOR PROMOTIONS/ RECOGNITION* (PUBLICITY, AWARDS, BANQUETS, ETC.)	COLUMN 8 EXPENDITURES FOR TRAVEL & PER DIEM*	
	2008-2009	2009-2010							
G basketball	23	5	\$16,427.00	Y	\$3,800.00	\$331.00	\$300.00	\$2,000.00	
B basketball	23	6	\$13,939.00	Y	\$4,200.00	\$331.00	\$300.00	\$2,000.00	
G softball	29		\$4,978.00	Y	\$4,500.00	\$275.00	\$350.00	\$1,500.00	
B baseball	29		\$4,978.00	N	\$2,500.00	\$275.00	\$350.00	\$1,500.00	
G cross country	12		\$1,232.00	Y	\$400.00	\$137.50	\$100.00	\$600.00	
B cross country	12		\$1,232.00	Y	\$400.00	\$137.50	\$100.00	\$600.00	
G golf	10		\$1,232.00	Y	\$300.00	\$25.00	\$75.00	\$400.00	
B golf	10		\$1,232.00	Y	\$300.00	\$25.00	\$75.00	\$400.00	
G soccer	0	J.V. GAMES	0	N	0	0	0	0	
B soccer	3		\$5,922.00	Y	\$3,200.00	\$205.00	\$250.00	\$700.00	

* - Round off Expenditures to the nearest dollar

**KHSAA TITLE IX RE-VISIT
BENEFITS - SUMMARY CHART 2, (Form T-72)
2009-2010 SCHOOL YEAR**



School Harz Co. H.S.

		SCHEDULING				COACHING		SUPPORT SERVICES				
	COLUMN 1 NUMBER OF SCHEDULED REGULAR SEASON VARSITY CONTESTS	COLUMN 2 NUMBER OF HOME "PRIME DATE" CONTESTS (either Friday, Saturday or Sunday)		COLUMN 3 EXPENDITURES FOR ALL COACHES' SALARIES*	COLUMN 4 IS THE HEAD COACH EMPLOYED FULL-TIME ON-CAMPUS? (Y/N)	COLUMN 5 EXPENDITURES FOR EQUIPMENT AND SUPPLIES*	COLUMN 6 EXPENDITURES FOR ANNUAL DUES AND FEES, CLINICS, CAMPS, WORKSHOPS, SEMINARS, COACHES ASSOC., ETC.*	COLUMN 7 EXPENDITURES FOR PROMOTIONS/ RECOGNITION* (PUBLICITY, AWARDS, BANQUETS, ETC.)	COLUMN 8 EXPENDITURES FOR TRAVEL & PER DIEM*			
		2008-2009	2009-2010								2008-2009	2008-2009
G swimming												
B swimming												
G track	10	10		\$2,771.00	N	\$750.00	\$175.00	\$125.00	\$600.00			
B track	10	10		\$2,771.00	N	\$750.00	\$175.00	\$125.00	\$600.00			
G tennis	14	14		\$1,232.00	N	\$700.00	\$25.00	\$150.00	\$500.00			
B tennis	14	14		\$1,232.00	N	\$700.00	\$25.00	\$150.00	\$500.00			
G volleyball	19	19		\$4,306.00	Y	\$1,500.00	\$525.00	\$250.00	\$600.00			
B wrestling												
G (1st sport)												
B football	10	10		\$20,739.00	Y	\$12,000.00	\$357.00	\$300.00	\$1,400.00			

* - Round off Expenditures to the nearest dollar

**KHSAA TITLE IX RE-VISIT
CORRECTIVE ACTION SUMMARY CHART (Form T-74)
2009-2010 SCHOOL YEAR**

School Hart Co. H.S.



SCHOOL YEAR	COLUMN 1 ITEMS FOR CORRECTION IDENTIFIED BY THE SCHOOL ON ANNUAL APRIL 15 TH ANNUAL REPORT	COLUMN 2 STEPS TAKEN TO IMPLEMENT IDENTIFIED CORRECTIVE ACTION	COLUMN 3 START DATE AND COMPLETION DATE CORRECTIVE ACTION WAS COMPLETED
2003-2004	Add Freshman Teams For Volleyball and softball INCREASE THE NUMBER OF FEMALE PARTICIPANTS	hire coaches for these positions create a playing schedule	2003-2004 2003-2004
2004-2005	Booster Club Spending Prime Night Games For Girls Basketball Uniform Rotation Plan Female Coaches	Steps Taken To Get Financial Report From Booster Clubs - Scheduling - NY Jobs Ath. Dir. To Make Sure This happens Hire 121 New Female Coaches	2004-2005 2004-2005 2004-2005 2004-2005

Principal's Signature [Signature]

**KHSAA TITLE IX RE-VISIT
CORRECTIVE ACTION SUMMARY CHART (Form T-74)
2009-2010 SCHOOL YEAR**

School Hart Co.



SCHOOL YEAR	COLUMN 1 ITEMS FOR CORRECTION IDENTIFIED BY THE SCHOOL ON ANNUAL APRIL 15 TH ANNUAL REPORT	COLUMN 2 STEPS TAKEN TO IMPLEMENT IDENTIFIED CORRECTIVE ACTION	COLUMN 3 START DATE AND COMPLETION DATE CORRECTIVE ACTION WAS COMPLETED
2005-2006	Discuss student survey Booster club standards	Adding soccer not enough interest now Reloat financial statements to Book-keeper	2006-2007 2005-2006
2006-2007	Up-Grade outside facilities up-Grade Track equipment	Re-surface Tennis courts New P.A. SYSTEM softball / Baseball Field Softball BATTING CAGE New purchases for needed Track equipment	2006-2007 2006-2007

Principal's Signature Chris M. Muller

**KHSAA TITLE IX RE-VISIT
CORRECTIVE ACTION SUMMARY CHART (Form T-74)
2009-2010 SCHOOL YEAR**

School Hart County



SCHOOL YEAR	COLUMN 1 ITEMS FOR CORRECTION IDENTIFIED BY THE SCHOOL ON ANNUAL APRIL 15 TH ANNUAL REPORT	COLUMN 2 STEPS TAKEN TO IMPLEMENT IDENTIFIED CORRECTIVE ACTION	COLUMN 3 START DATE AND COMPLETION DATE CORRECTIVE ACTION WAS COMPLETED
2007-2008	Student Juniors A need for Boys Soccer Up-Graded Soccer Field with new equipment Increase female participation	J.V. program started hired two coaches (coed) purchased new goal posts for soccer field Starting a J.V. female soccer program	2008-2009 2008-2009 2007-2008
2008-2009	A Look at Coaching Salaries Girls Soccer J.V. Boys Soccer UAN	Discussion with superintendent Coaches hired - Soccer field ready to use	2008-2009 2009-2010 2009-2010

Principal's Signature [Signature]



KHSAA TITLE IX RE-VISIT
(Form T-73)
2009-2010 SCHOOL YEAR

KHSAA Form T73
Rev. 04/09

School Hart Co. H. S.

PUBLICITY -SUPPORT GROUPS

DIRECTIONS – Please respond to the following questions or statements regarding your cheerleading squad(s) and other support groups. Add pages if more space is needed to answer any of the questions/statements. Please type or write legibly in ink.

1. How many cheerleading squad(s) will your school have for the 2009-2010 school year?

ONE

2. What is (are) the name(s) of each squad? For example, the following are typical names: generals, or black and gold, or boys' varsity and girls' varsity, or varsity and junior varsity.

Hart Co. Cheerleaders

3. Describe, in detail, the selection process for each named squad.

April - Try-outs for next school year
Sept. - can have additional try-outs

4. How is each cheerleading squad assigned to home and away athletic contests? Include football as well as boys' and girls' basketball (and any other sport) at the varsity and junior varsity levels. Include any rotation plans or alternating game assignments that your squads follow.

Cheerleaders -- cheer for all HOME FOOTBALL GAMES - plus GO TO PLAY-OFF GAMES -- cheerleaders cheer for all HOME BOYS & GIRLS BASKETBALL GAMES - plus DISTRICT & REGIONAL TOURNAMENT GAMES

5. Name any squad(s) that takes part in competitive cheerleading events.

ONE

6. Do you have any other school support groups such as pep band, dance teams or mascots that perform at athletic contests (Y/N)? If yes, name them and describe how they are assigned.

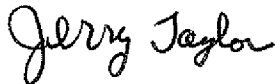
BAND - play at HOME BOYS/GIRLS GAMES
- play if our teams travel in post-season play
- plays at HOME FOOTBALL GAMES

April 2, 2010

Ms. Mullins

Included in your package is all the reports for April 15, 2010 deadline. I have included the KHSAA Recommended Action in Relation to New Deficiencies. I know the deadline was June 30, 2010. However, at your convenience, I would like for you to approve the Hart County High School Athletic Handbook Policy and Procedures for KHSAA Title IX Compliance. If something needs to be added please get back in touch with me as soon as possible. That will give me time to meet the June 30th deadline. I have tried to respond to all of your concerns. Hopefully, the handbook will answer all questions.

Yours in Sports

A handwritten signature in cursive script that reads "Jerry Taylor".

Jerry Taylor
Athletic Director, Hart County High School

Hart County High
School
ATHLETIC HANDBOOK

POLICY AND PROCEDURES FOR
KHSAA TITLE IX COMPLIANCE

*4/30/10
Reviewed by
AD Doug Plume*

HART
COUNTY
RAIDERS

Hart County High School
1014 South Dixie Hwy.
Munfordville, KY 42757

TABLE OF CONTENTS

Philosophy	PG. 3
Participation	PG. 3
Equipment and Supplies	PG. 4
Scheduling of Games and Practice Times	PG. 5
Travel and Per Diem	PG. 6
Coaches	PG. 6
Locker Room, Practice and Competitive Forms	PG. 7
Medical/ Training Facilities and Services	PG. 7
Publicity	PG. 8
Support Services	PG. 9
Tutoring	PG. 10
Gender Equity Review Committee	PG.10

Philosophy on Athletics

Athletics plays an important part in the life of Hart County High School. Young people learn a great deal from participation in athletics. Lessons in sportsmanship, teamwork, competition and how to win and lose gracefully are important parts of our athletic program. Athletic participation also plays an important part in helping students develop a healthy self-concept as well as a healthy body. Athletic competition improves school spirit and helps students develop pride in their school.

The major objective of the program is to provide wholesome opportunities for students to develop positive leadership habits and attitudes of social and group interaction. Coaching leadership should be of the highest quality and should provide athletes with examples of exemplary behavior. Measurements of leadership success should not be measured in terms of the tangible evidence of the victories and defeats. Instead character, courage, and integrity should be major objectives of the athletic program.

Requirements for Participation

1. Physical Examination

A yearly physical examination is required. The physical form must be completed by the physician and given to the coach prior to the first practice. The physical will cover all sports for the entire school year. A copy of the form will be kept on file in the athletic director's office.

2. Emergency Medical Authorization

Each athlete's parent and or guardian shall complete an Emergency Medical Authorization Paper giving permission for treatment by a physician or hospital when the parents(s) are not available

3. Insurance

A student shall be covered by medical insurance with coverage limits up to the deductible of the KHSAA Catastrophic Insurance program and that insurance must remain in force throughout the school year.

4. Scholastic Eligibility

Athletes have to be on grade level to graduate and must meet minimum grade requirements in order to participate as required by the KHSAA. Grades will be checked Thursday of each week to determine eligibility of each athlete.

5. Attendance

Student athletes shall attend school on game day.

6. Sportsmanship

All athletes are expected to follow and exhibit good sportsmanship traits before, during, and after a contest. Should an athlete be ejected from a game, he or she will sit out a minimum of one game plus complete the Star Sportsmanship online program sponsored by the KHSAA.

7. Medical Release

If an athlete sustains an injury which causes him/her to be unable to participate, a doctor's release will be needed in order to resume participation and/or games.

Equipment and Supplies

Policy

The Hart County High School Athletic Department shall adopt an equitable policy to provide guidelines and procedures for inventory equipment, supplies, and uniforms.

Policy Statement

All equipment items and supplies purchased for athletics shall adhere to the following criteria:

1. All athletic equipment, supplies and uniforms shall be inventoried on the district's athletic inventory sheet and submitted to the athletic director approximately four weeks at the conclusion of each sports season.
2. Coaches will maintain an accurate record of equipment/supplies purchases by booster clubs and include the items in the annual inventory report.
3. Athletic uniforms for each sport will be purchased by The Athletic Department. Each team will be on a five year rotation for the purchase of new uniforms. Monies allotted for each sport's uniforms will be determined on cost and the individual need of each sport.
4. Replacement of uniforms prior to the team's turns in the five year rotation will be based on need. The entire set(s) of uniforms will not be replaced unless lost dues to fire, water damage, or stolen.
5. The quality and quantity of uniforms purchases for Hart County High School athletic teams will be the same.
6. All uniform and equipment purchases must be approved by the athletic director and the principal. Purchases orders will be approved by the athletic director and given to High School bookkeeper. The athletic director and individual coach will order all uniforms and major equipment purchases with approval of principal.
7. Equipment purchases for like sports (as listed above in #3) shall be on equal basis. In the event equipment is shared, the monies shall be divided equally between the two sports. Each sport will have the same equal access to all equipment purchases for the use of both male and female sports
8. The rotation plan for buying new uniforms for each sport offered at Hart County High School is as followed:

2008-2009 School Year: Boys Soccer and Girls Softball

2009-2010 School Year: Boys Basketball (Home & Away Uniforms) and Girls Soccer

2010-2011 School Year: Volleyball, Girls Basketball (Home & Away Uniforms) and Football (Away Uniforms)

2011-2012 School Year: Baseball, Boys and Girls Cross-Country and Football (Home Uniforms)

2012-2013 School Year: Boys & Girls Track and Boy and Girls Golf.

9. The rotation starts all over again back to the 2008-2009 school year.

10. Each Coach collects their uniforms at the end of the season. They give the Athletic Director a uniform inventory within one month.
11. HCHS Athletic Department will provide home and away uniforms for all of our Athletic Programs.
12. Special equipment needed for sports will be provided by the Athletic Department.

Scheduling of Games and Practice Times

Policy

The Hart County High School Athletic Department shall adopt an equitable policy to provide guidelines and procedures for scheduling of games and practice times.

Policy Statement

All games and practice times for athletics shall adhere to the following criteria:

1. Athletic Director and Head Coaches will be responsible for scheduling all games, scrimmages, practice times, and weight lifting.
2. All scheduling of games and scrimmages, plus practice times and use of the weight room must be approved by the athletic director.
3. Facilities practice times and weight lifting schedules will be scheduled with the athletic director. Weight room coordinator will be the contact person for scheduling the weight room.
4. Male and female identical or similar sports that share facilities on an equitable basis will rotate in scheduling practice sessions week to week. If the girl's basketball practices early one week the next week the boy's teams will practice early.
5. In the event of the cancellation of school to weather (snow, flood) or other reasons, teams will rotate equitably on a day-to-day basis as to who practices when and where. This will be predetermined prior to the start of the athletic season by the head coaches. They follow the same plan as number 4.
6. Basketball head coaches and the athletic director shall insure that 40% of the girl's basketball games are during prime dates (Friday, Saturday, and Sunday.)
7. In the event of a girl/boy varsity team double header basketball game, the girl's varsity team will play the second game of the night according to KHSAA guidelines scheduled contests.
8. All volleyball, football, basketball, baseball, and softball games shall be secured via KHSAA contract forms with KHSAA competitors so there is a balance in number of home and away games each season.
9. All athletic facilities usage schedules (practices, scrimmages, and games), including the gymnasium, courts, and athletic fields shall be posted in the Principal's office and the Athletic Director's office.

Travel and Per Diem

Policy

The Hart County High School Athletic Department shall adopt an equitable policy to provide guidelines and procedures for the travel and per diem of student athletes.

Policy Statement

All athletic travel and per diem of student athletes shall be governed by the following criteria:

1. The athletic department will not provide funds for the purchase of meals during the regular season.
2. In the event that a team or individual makes the state tournament in their sport, the athletic department will purchase meals during the teams or individuals stay at the state contest. Meal money allocated for any team will be the same as allowed by the KHSAA.
3. The athletic department will provide equitably all transportation for athletic events for male and female sports. All buses will be comparable for both male and female teams.
4. Out-of-state trips must have the same equitable location for each team and/or program. For example, if the boys' baseball team wants to play in Florida, the girls' softball team must be given the same opportunity to play in Florida as well.
5. The head coach shall submit travel requests for bus transportation to the Athletics Director prior to the start of the competition season. Any additional request must be made one week in advance before transportation is required.
6. Student athletes shall ride the transportation to any scheduled event if provided. Students may not drive themselves or other athletes to athletic events.
7. All student athletes traveling by bus to school sponsored activities **MUST** return to the school on the same bus unless the parent or legal guardian personally addresses the coach or other supervising school authority and takes custody of their child and signs them out with the coach.
8. Student athletes may not be released to ride with any person other than their own parent or legal guardian. **(NO EXCEPTIONS)** Student athletes with extenuating circumstances may request approval for another means of transportation, by the principal.

Coaches

Policy

The Hart County High School Athletic Department shall adopt an equitable policy to provide guidelines and procedures for the hiring procedures, equal staffing, and education opportunities of the coaches of student athletes.

Policy Statement

All athletic coaches of student athletes shall be governed by the following criteria:

1. The school district's board of education shall maintain an equitable pay scale for all coaches of male and female teams. A copy of the pay scales shall be placed in the permanent Title IX File.

2. The athletic department shall seek qualified adult women for coaching positions as they become available. The athletic director shall seek out former female student athletes that are now educators and encourage them to apply for coaching positions in the school system.
3. The number of assistant coaches shall be equal for like teams if the number of participants is parallel for both male team and female team.
4. The athletic department shall make every endeavor to hire coaches with similar levels of competence and experience for male and female teams.
5. Coaches of female and male teams shall have the same equitable opportunities to attend various clinics, in-services, conferences, and seminars.
6. The Principal, SBDM, and Athletic director shall maintain, when possible, a balance of on-campus/off-campus coaches for teams of both genders.

*Provision
Evaluation*

Locker Rooms, Practice and Competitive Facilities

Policy

The Hart County High School Athletic Department shall adopt an equitable policy to provide guidelines and procedures for the assignment of locker rooms, practice and competitive facilities for teams of student athletes.

Policy Statement

All locker rooms, practice and competitive facilities of student athletes shall be governed by the following criteria:

1. Banners: Every sport offered at Hart County High School shall have an achievement banner hanging in the High School gymnasium. Individual state champions will be recognized with a separate banner from the team banner and list their name, event, and year of the championship (i.e. track and field, golf, cross-country, and tennis).
2. Awards and Trophies: All trophy cases in the gym and main hall shall display all female and male KHSAA district, regional, and state winners and runners-up for all sports.
3. All locker rooms shall be assigned by the Athletic Director. All locker rooms will be provided with the same amenities (rest rooms, showers, lockable lockers.)

*State
Champion*

*See separate
document*

Medical/Training Facilities and Services

Policy

The Hart County High School Athletic Department shall adopt an equitable policy to provide guidelines and procedures for medical/training facilities and services for student athletes.

Policy statement

All medical/training facilities and services shall be governed by the following criteria:

1. All female and male student athletes have equitable access to the school's nurse. Coaches shall be responsible for taping student athletes when a certified trainer is not available.
2. The weight room shall contain appropriate instructional weight lifting demonstration posters for both female and male athletes and decorated in a manner suitable for both sexes.
3. Scheduled use of the weight room shall take place through the weight room coordinator. Female sports will be given equitable scheduled times to use the facility.

Publicity

Policy

The Hart County High School Athletic Department shall adopt an equitable policy to provide guidelines and procedures publicity for all student athletes.

Policy statement

All publicity for all athletic programs shall be governed by the following criteria:

1. The HCHS cheerleading squad shall be assigned to perform at all home boys and girls basketball games and all home football games. All cheerleaders' will cheer at all district away games. Cheerleaders will cheer at ALL girls' and boys' post season contest for basketball and football.
2. The band will play at boys' basketball and girls' basketball doubleheader games and all home football games.
3. Local media (radio and newspaper) will be contacted and given schedules of all athletic teams and encouraged to give equitable coverage to both male and female sports.
4. All pep rallies will support teams of both genders.
5. Student awards: Trophies and awards shall be provided to the team members by the athletic department.
 - A) HCHS doesn't give our letters/jackets.
 - B) Every senior receives an award.
6. On senior night, every senior player for that season will be recognized with their parents.
7. The Athletic Department sponsors every team with an end of the season banquet.
8. Hart County High School gives so much money per athlete for food.
9. HCHS pays the same amount for plaque given to all varsity team awards. Every team is different in the number of awards they give. Some teams have more players than other teams. We spend the same amount per trophy.
10. Academic Awards Certificated for all male and female sports are provided by the KHSAA.
11. Only athletes who finish the season or who would have finished the season except for illness or injury shall be eligible for athletic awards.
12. Athletic Director shall make the community and school district aware of the athletic department's efforts and accomplishments to achieve the intent and spirit of Title IX through reports to the SBDM, Board of Education, and local media.

Support Services

Policy statement

All publicity for all athletic programs shall be governed by the following criteria:

- Office*
Booster
1. All coaches shall be assigned an office with office space for various records and assignments including the HCHS Title IX Manual.
 2. The HCHS principal and athletic director shall maintain written agreements with all booster clubs that clearly define the role of the booster's club and its relationship to the school and the school's administration.
 - A) To improve Booster accountability the Hart County High School SBDM has decided to have all booster **monthly** statements mailed to the HCHS Bookkeeper. This will help keep record of booster spending.
 - B) In May of every school year, the athletic director at HCHS turns in a working athletic budget to the building principal. This will be the money allocated to the sports programs for the next school year. Exceptions to this would only be in emergency cases.
 3. Inform booster club's that their efforts and expenditures can cause the school to be non-Title IX compliant.
 4. The principal and the athletic director shall calculate and monitor the amount of money spent by booster clubs per male athlete as compared with the amount of money spent per female athlete.
 5. The HCHS principal and or the athletic director shall meet with the boosters clubs at the beginning of each school year to establish accounting, fund raising, expenditure procedures and guidelines and Title IX rules. The athletic director shall meet with boosters clubs as needed with concerns or to assist the club in determining their future course.
 6. HCHS shall establish and maintain one booster club per sport as needed. The following booster clubs are established at HCHS:

- ✓ • HCHS Volleyball
- ✓ • HCHS Football
- ✓ • HCHS Girls & Boys Soccer
- ✓ • HCHS Baseball
- ✓ • HCHS Softball
- ✓ • HCHS Boys Basketball
- ✓ • HCHS Girls Basketball
- ✓ • HCHS Girls & Boys Tennis

Track
GOLF

*New school facilities regarding
officiation by school district
funds*

Tutoring

Policy

The Hart County High School Athletic Department shall adopt an equitable policy to provide guidelines and procedures for tutoring services for all student athletes.

Policy statement

All tutoring services shall be governed by the following criteria:

1. All members of the athletic department shall encourage an attitude amongst student athletes that academics come first.
2. All student athletes, male and female, shall be given an opportunity to attend tutoring when offered by the high school.

Gender Equity Review Committee

Policy

The Hart County High School Athletic Department shall adopt an equitable policy to provide a gender equity review committee to address services for all student athletes

Policy statement

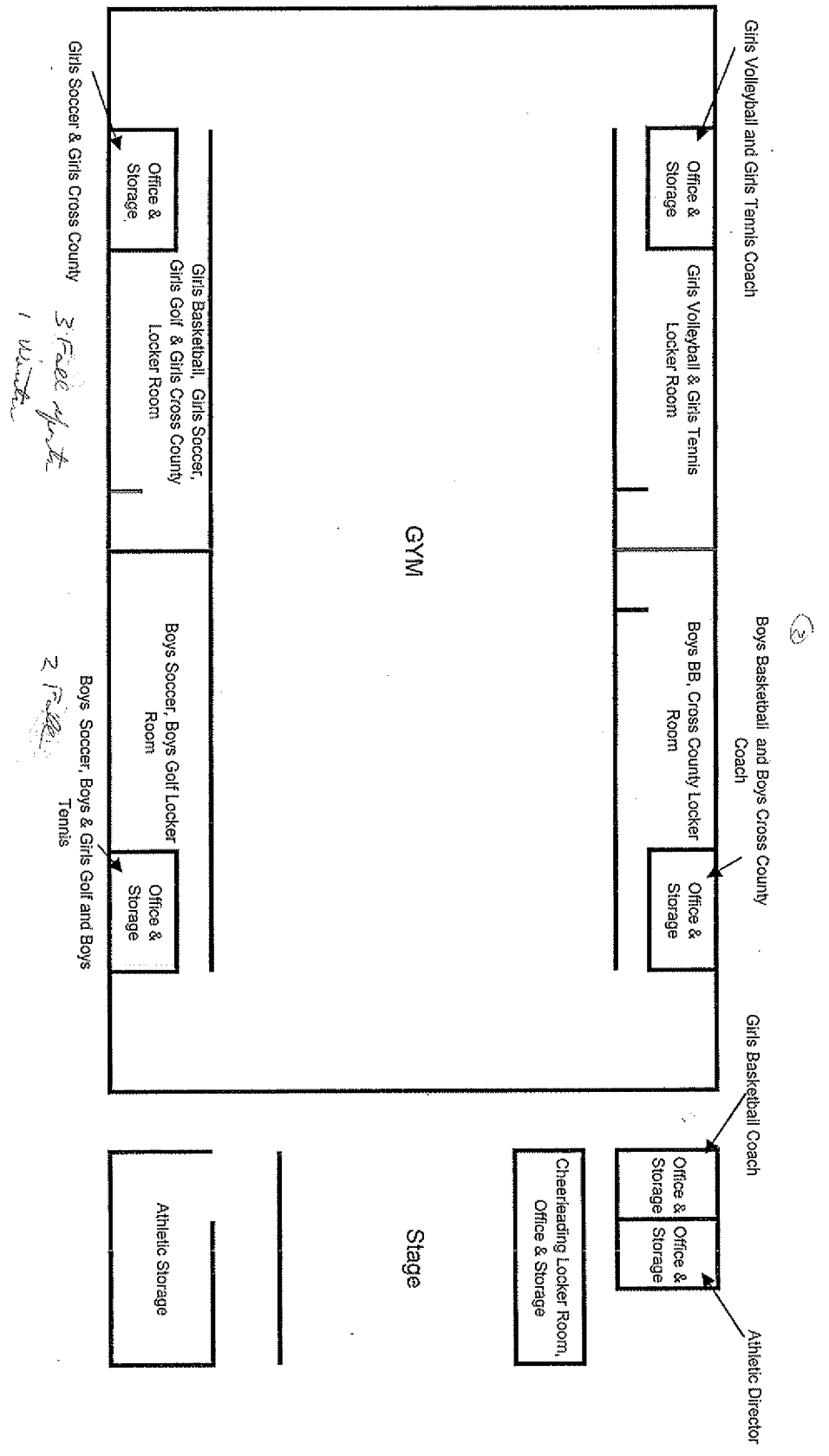
All gender equity review committee shall be governed by the following criteria:

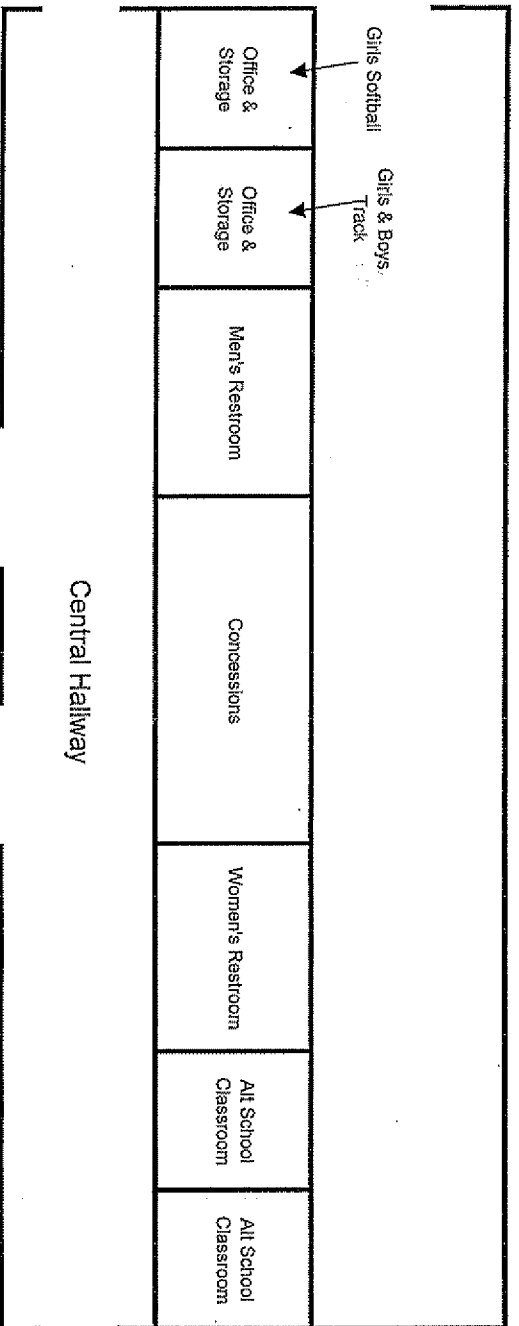
1. The gender equity review committee shall meet at least three times a year (one for fall sports, once for winter sports, and once for spring sports prior to March.)
2. The gender equity review committee shall consist of students, teachers, coaches, parents, principals, athletic director, and any BOE members.
3. All gender equity review committee minutes shall be recorded and kept in the Title IX master file.

Date Adopted: April 2, 2010

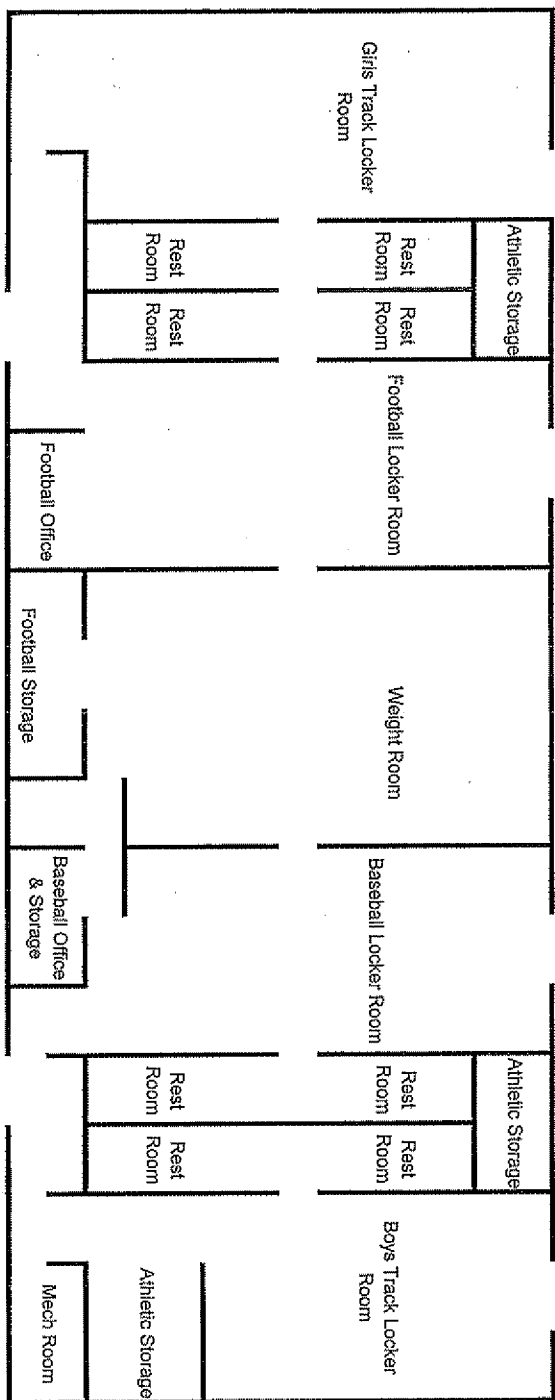
Athletic Director: Jerry Taylor

Principal: Chris Mueller

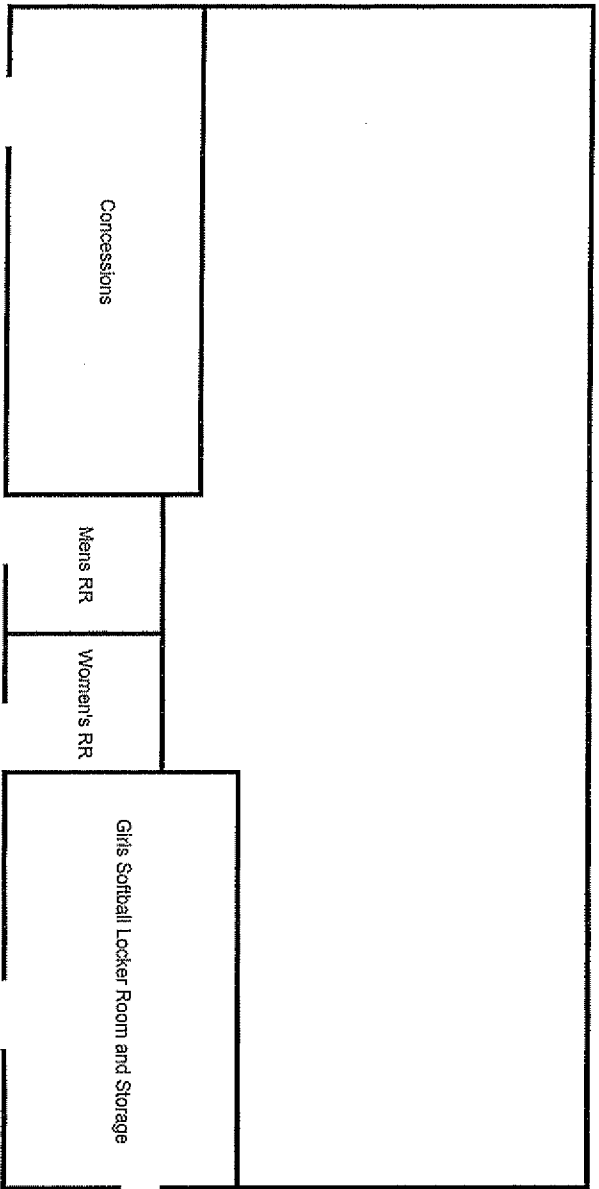




Main Level Athletic Complex



Lower Level Athletic Complex



Girls Softball Field House

LOCATION OF VARIOUS OFFICE SPACE, STORAGE AREAS, AND DRESSING ROOMS WILL BE IDENTIFIED BY NAME PLATES POSTED ON THE DOORS LEADING INTO THOSE AREAS

Jerry Taylor

BOOSTER CLUB AGREEMENT

This agreement is entered into by and between the Hart County Board of Education (hereafter referred to as "Board") and an entity known as Hart Co. High Baseball Boosters (hereafter referred to as the "Booster Club"). Through this Agreement, the parties intend to set forth the Terms and Conditions under which the Booster Club may operate and associate with students, teachers, coaches and school administrators at Hart County High School.

TERMS AND CONDITIONS

1. The Booster Club acknowledges that the Board is responsible for the promotion of education and the general health and welfare of all students attending the Hart County Public Schools. In addition, the Booster Club acknowledges that the Board has control and management of all funds and all public school property in its district and may use its funds and property to promote all school public education (KRS 160.290).
2. The Booster Club acknowledges that its activities may affect compliance with Title IX of the Educational Amendments of 1972 (Title 20, U.S.C. 1681-1687, et seq.) by Hart County High School and the Board. Likewise, Athletic Booster Clubs acknowledge that, as a condition of membership in the Kentucky High School Athletic Association, representatives of Hart County High School and the Board must verify that the school complies with Title IX. 702 KAR 7:065, Section 2 (13). Accordingly, the Booster Club agrees to provide all information requested by Hart County High School, the Board, or the Kentucky High School Athletic Association for purposes of determining Title IX compliance. The Booster Club further agrees to refrain from engaging in any activity which, in the opinion of the principal or athletic director of Hart County High school or the Superintendent of the Hart County Public Schools, adversely affects the school's or the Board ability to comply with Title IX.
3. The Booster Club shall, on or before August 30th for the upcoming school year, and May 30th, for the completed school year, designate a representative for purposes of communicating with and providing true and accurate information to the Board and Hart County High School.
4. Upon request of the principal, bookkeeper or athletic director of Hart County High School, or upon request of the Superintendent of the Hart County Public Schools, the Booster Club shall make available a full and complete list of its members.
5. In addition to complying with the requirements of Title 702 of the Kentucky Administrative Regulations, Chapter 3:130 (internal accounting, and all other relevant statutes and regulations, the Booster Club shall, upon the request of the principal, bookkeeper or athletic director of Hart County High School, or on the request of the Superintendent of the Hart County Public Schools, provide a full and complete accounting of all moneys raised, as well as a full and complete accounting of all moneys expended. In addition, if requested to do so, the Booster Club shall also provide audited financial records concerning its activities.

SCHOOL ACTIVITY FUND
BOOSTER CLUB BUDGET

8/30/09
Date Submitted

Hart County High School Baseball Booster
(Name of Booster Club)

School: <u>Hart County High School</u>	School Year:
Officers: President: <u>CASSIE THOMPSON</u>	Vice President: <u>JENNIFER COOK</u>
Secretary: <u>DONEVA REYNOLDS</u>	Treasurer: <u>MICHAEL DENNISON</u>

Description	Receipts		Expenditures	
	Prior Year Actual	Budget	Prior Year Actual	Budget
Beginning Cash Balance	<u>\$1,203.66</u>			
Rider T-shirts		<u>\$300.00</u>		
Rada (Cutlery)		<u>\$300.00</u>		
Field Signs		<u>\$400.00</u>		
Spring Break Tournament		<u>\$600.00</u>		
GALLERY BAKERY (10% SALES)		<u>\$200.00</u>		
LITTLE LEAGUE BASEBALL TOURNAMENT		<u>\$500.00</u>		
SENIOR GIFTS				<u>\$500.00</u>
TFC CAMP				<u>\$1000.00</u>
Totals				

Michael Dennison
Club Treasurer

Cassie Thompson
Club President

Ending Balance: \$2003.66

BOOSTER CLUB AGREEMENT

This agreement is entered into by and between the Hart County Board of Education (hereafter referred to as "Board") and an entity known as Hart Co Boys Basketball (hereafter referred to as the "Booster Club"). Through this Agreement, the parties intend to set forth the Terms and Conditions under which the Booster Club may operate and associate with students, teachers, coaches and school administrators at Hart County High School.

TERMS AND CONDITIONS

1. The Booster Club acknowledges that the Board is responsible for the promotion of education and the general health and welfare of all students attending the Hart County Public Schools. In addition, the Booster Club acknowledges that the Board has control and management of all funds and all public school property in its district and may use its funds and property to promote all school public education (KRS 160.290).
2. The Booster Club acknowledges that its activities may affect compliance with Title IX of the Educational Amendments of 1972 (Title 20, U.S.C. 1681-1687, et seq.) by Hart County High School and the Board. Likewise, Athletic Booster Clubs acknowledge that, as a condition of membership in the Kentucky High School Athletic Association, representatives of Hart County High School and the Board must verify that the school complies with Title IX. 702 KAR 7:065, Section 2 (13). Accordingly, the Booster Club agrees to provide all information requested by Hart County High School, the Board, or the Kentucky High School Athletic Association for purposes of determining Title IX compliance. The Booster Club further agrees to refrain from engaging in any activity which, in the opinion of the principal or athletic director of Hart County High school or the Superintendent of the Hart County Public Schools, adversely affects the school's or the Board ability to comply with Title IX.
3. The Booster Club shall, on or before August 30th for the upcoming school year, and May 30th, for the completed school year, designate a representative for purposes of communicating with and providing true and accurate information to the Board and Hart County High School.
4. Upon request of the principal, bookkeeper or athletic director of Hart County High School, or upon request of the Superintendent of the Hart County Public Schools, the Booster Club shall make available a full and complete list of its members.
5. In addition to complying with the requirements of Title 702 of the Kentucky Administrative Regulations, Chapter 3:130 (internal accounting, and all other relevant statutes and regulations, the Booster Club shall, upon the request of the principal, bookkeeper or athletic director of Hart County High School, or on the request of the Superintendent of the Hart County Public Schools, provide a full and complete accounting of all moneys raised, as well as a full and complete accounting of all moneys expended. In addition, if requested to do so, the Booster Club shall also provide audited financial records concerning its activities.

SCHOOL ACTIVITY FUND
BOOSTER CLUB BUDGET

Date Submitted

HART County Boys BASKETBALL
(Name of Booster Club)

School: <u>HART Co High</u>	School Year: <u>'09-'10</u>
Officers: President: <u>Pam WALKER</u>	Vice President: <u>Tonya HOWARD</u>
Secretary:	Treasurer: <u>DAVID SHOBURK</u>

Description	Receipts		Expenditures	
	Prior Year Actual	Budget	Prior Year Actual	Budget
Beginning Cash Balance <u>5/31/09</u>	<u>328.17</u>			
SHIRT SALES	<u>2044.00</u>	<u>2100.00</u>		
TOURNAMENTS & CONCESSIONS	<u>3699.93</u>	<u>4000.00</u>		
SAVE DEPOSITS	<u>1711.00</u>	<u>2000.00</u>		
OTHER INCOME OPPORTUNITIES	<u>977.51</u>	<u>1500.00</u>		
AOS	<u>1885.00</u>	<u>2000.00</u>		
FOOD			<u>2221.80</u>	<u>2300.00</u>
TEAM CLOTHING			<u>4783.91</u>	<u>4000.00</u>
SHIRT EXPENSES			<u>1542.30</u>	<u>1500.00</u>
Pay for AOS			<u>501.00</u>	<u>500.00</u>
GAMES			<u>525.00</u>	<u>525.00</u>
CONCESSIONS			<u>399.62</u>	<u>400.00</u>
MISC			<u>1497.10</u>	<u>400.00</u>
Totals	<u>10317.44</u>	<u>11600.00</u>	<u>11470.73</u>	<u>9625.00</u>

[Signature]
Club Treasurer

[Signature]
Club President

Ending Balance: projected 5/31/10 ⁹ 2303.17

BOOSTER CLUB AGREEMENT

This agreement is entered into by and between the Hart County Board of Education (hereafter referred to as "Board") and an entity known as Hart County Varsity Cheerleader Boosters (hereafter referred to as the "Booster Club"). Through this Agreement, the parties intend to set forth the Terms and Conditions under which the Booster Club may operate and associate with students, teachers, coaches and school administrators at Hart County High School.

TERMS AND CONDITIONS

1. The Booster Club acknowledges that the Board is responsible for the promotion of education and the general health and welfare of all students attending the Hart County Public Schools. In addition, the Booster Club acknowledges that the Board has control and management of all funds and all public school property in its district and may use its funds and property to promote all school public education (KRS 160.290).
2. The Booster Club acknowledges that its activities may affect compliance with Title IX of the Educational Amendments of 1972 (Title 20, U.S.C. 1681-1687, et seq.) by Hart County High School and the Board. Likewise, Athletic Booster Clubs acknowledge that, as a condition of membership in the Kentucky High School Athletic Association, representatives of Hart County High School and the Board must verify that the school complies with Title IX. 702 KAR 7:065, Section 2 (13). Accordingly, the Booster Club agrees to provide all information requested by Hart County High School, the Board, or the Kentucky High School Athletic Association for purposes of determining Title IX compliance. The Booster Club further agrees to refrain from engaging in any activity which, in the opinion of the principal or athletic director of Hart County High school or the Superintendent of the Hart County Public Schools, adversely affects the school's or the Board ability to comply with Title IX.
3. The Booster Club shall, on or before August 30th for the upcoming school year, and May 30th, for the completed school year, designate a representative for purposes of communicating with and providing true and accurate information to the Board and Hart County High School.
4. Upon request of the principal, bookkeeper or athletic director of Hart County High School, or upon request of the Superintendent of the Hart County Public Schools, the Booster Club shall make available a full and complete list of its members.
5. In addition to complying with the requirements of Title 702 of the Kentucky Administrative Regulations, Chapter 3:130 (internal accounting, and all other relevant statutes and regulations), the Booster Club shall, upon the request of the principal, bookkeeper or athletic director of Hart County High School, or on the request of the Superintendent of the Hart County Public Schools, provide a full and complete accounting of all moneys raised, as well as a full and complete accounting of all moneys expended. In addition, if requested to do so, the Booster Club shall also provide audited financial records concerning its activities.

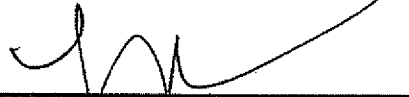
SCHOOL ACTIVITY FUND
BOOSTER CLUB BUDGET

5-29-09
Date Submitted

Hart County High Varsity Cheerleading Booster Club
(Name of Booster Club)

School: Hart County High	School Year: 2008-09 2009-10
Officers: President: Rusty Kerr	Vice President: Dejuana Lindsey
Secretary: Amanda Bratcher	Treasurer: LaDonna Kaufman

Description	Receipts		Expenditures	
	Prior Year Actual	Budget	Prior Year Actual	Budget
Beginning Cash Balance	2773.36	1418.88		
Cheer Camp / Gear +	8072.86	8000.00	14335.67	15000
Youth Camp ☺	1670	1500	515.16	500
Concessions •	3390.2	3000	1553.3	1500
IGA Cookout ☐	2345	2000	1110.5	900
Carwash	365	300	---	---
Bake Sales	867.5	---	---	---
Soup Lunch	584.71	---	---	---
Snappy's	525	---	---	---
Program *	3409.00	3400	939.52	800
Brochure Sales ○	3104.00	3000	1778.50	1600
Cheer Competitions =	385	7000	1380.16	2000
Gymnastics Scholarships -	---	---	2780.00	500
Misc. ☺	---	---	949.4	500
Totals	26660.88	29618.88	25242	23300

X 
Club Treasurer

X 
Club President

Ending Balance: \$1418.88

BOOSTER CLUB AGREEMENT

This agreement is entered into by and between the Hart County Board of Education (hereafter referred to as "Board") and an entity known as Raider Football Booster Club (hereafter referred to as the "Booster Club"). Through this Agreement, the parties intend to set forth the Terms and Conditions under which the Booster Club may operate and associate with students, teachers, coaches and school administrators at Hart County High School.

TERMS AND CONDITIONS

1. The Booster Club acknowledges that the Board is responsible for the promotion of education and the general health and welfare of all students attending the Hart County Public Schools. In addition, the Booster Club acknowledges that the Board has control and management of all funds and all public school property in its district and may use its funds and property to promote all school public education (KRS 160.290).
2. The Booster Club acknowledges that its activities may affect compliance with Title IX of the Educational Amendments of 1972 (Title 20, U.S.C. 1681-1687, et seq.) by Hart County High School and the Board. Likewise, Athletic Booster Clubs acknowledge that, as a condition of membership in the Kentucky High School Athletic Association, representatives of Hart County High School and the Board must verify that the school complies with Title IX. 702 KAR 7:065, Section 2 (13). Accordingly, the Booster Club agrees to provide all information requested by Hart County High School, the Board, or the Kentucky High School Athletic Association for purposes of determining Title IX compliance. The Booster Club further agrees to refrain from engaging in any activity which, in the opinion of the principal or athletic director of Hart County High school or the Superintendent of the Hart County Public Schools, adversely affects the school's or the Board ability to comply with Title IX.
3. The Booster Club shall, on or before August 30th for the upcoming school year, and May 30th, for the completed school year, designate a representative for purposes of communicating with and providing true and accurate information to the Board and Hart County High School.
4. Upon request of the principal, bookkeeper or athletic director of Hart County High School, or upon request of the Superintendent of the Hart County Public Schools, the Booster Club shall make available a full and complete list of its members.
5. In addition to complying with the requirements of Title 702 of the Kentucky Administrative Regulations, Chapter 3:130 (internal accounting, and all other relevant statutes and regulations, the Booster Club shall, upon the request of the principal, bookkeeper or athletic director of Hart County High School, or on the request of the Superintendent of the Hart County Public Schools, provide a full and complete accounting of all moneys raised, as well as a full and complete accounting of all moneys expended. In addition, if requested to do so, the Booster Club shall also provide audited financial records concerning its activities.

BOOSTER CLUB AGREEMENT

This agreement is entered into by and between the Hart County Board of Education (hereafter referred to as "Board") and an entity known as Lady Raiders Basketball Booster Club (hereafter referred to as the "Booster Club"). Through this Agreement, the parties intend to set forth the Terms and Conditions under which the Booster Club may operate and associate with students, teachers, coaches and school administrators at Hart County High School.

TERMS AND CONDITIONS

1. The Booster Club acknowledges that the Board is responsible for the promotion of education and the general health and welfare of all students attending the Hart County Public Schools. In addition, the Booster Club acknowledges that the Board has control and management of all funds and all public school property in its district and may use its funds and property to promote all school public education (KRS 160.290).
2. The Booster Club acknowledges that its activities may affect compliance with Title IX of the Educational Amendments of 1972 (Title 20, U.S.C. 1681-1687, et seq.) by Hart County High School and the Board. Likewise, Athletic Booster Clubs acknowledge that, as a condition of membership in the Kentucky High School Athletic Association, representatives of Hart County High School and the Board must verify that the school complies with Title IX. 702 KAR 7:065, Section 2 (13). Accordingly, the Booster Club agrees to provide all information requested by Hart County High School, the Board, or the Kentucky High School Athletic Association for purposes of determining Title IX compliance. The Booster Club further agrees to refrain from engaging in any activity which, in the opinion of the principal or athletic director of Hart County High school or the Superintendent of the Hart County Public Schools, adversely affects the school's or the Board ability to comply with Title IX.
3. The Booster Club shall, on or before August 30th for the upcoming school year, and May 30th, for the completed school year, designate a representative for purposes of communicating with and providing true and accurate information to the Board and Hart County High School.
4. Upon request of the principal, bookkeeper or athletic director of Hart County High School, or upon request of the Superintendent of the Hart County Public Schools, the Booster Club shall make available a full and complete list of its members.
5. In addition to complying with the requirements of Title 702 of the Kentucky Administrative Regulations, Chapter 3:130 (internal accounting, and all other relevant statutes and regulations), the Booster Club shall, upon the request of the principal, bookkeeper or athletic director of Hart County High School, or on the request of the Superintendent of the Hart County Public Schools, provide a full and complete accounting of all moneys raised, as well as a full and complete accounting of all moneys expended. In addition, if requested to do so, the Booster Club shall also provide audited financial records concerning its activities.

SCHOOL ACTIVITY FUND
BOOSTER CLUB BUDGET

10-1-09
Date Submitted

HART Co. Lady Raiders Basketball
(Name of Booster Club)

School	School Year: <u>2009-2010</u>
Officers: President: <u>Jo Avery</u>	Vice President: <u>Ginger Nichols</u>
Secretary: <u>Mary Lou Scott</u>	Treasurer: <u>LAURA BURD</u>

Description	Receipts		Expenditures	
	Prior Year Actual	Budget	Prior Year Actual	Budget
Beginning Cash Balance		1246.06		
CD		3066.00		
Concession		1500.00		
Program Ads		2500.00		
Fundraiser		2000.00		
Camp fees				300.00
Travel (Mileage)				300.00
Ads / Fundraiser				1600.00
Concessions				800.00
Meals				300.00
Christmas Luncheon (Lodging)				1500.00
Gifts (Banquet)				200.00
Banquet				300.00
State Tournament				500.00
Coaches / Team				2000.00
Misc / Office Equip				500.00
Totals		10,312.06		8,300.00

Laura L. Burd
Club Treasurer

Ginger Nichols
Club President - vice

Ending Balance: 2,012.06

BOOSTER CLUB AGREEMENT

This agreement is entered into by and between the Hart County Board of Education (hereafter referred to as "Board") and an entity known as HCHS Soccer Boosters (hereafter referred to as the "Booster Club"). Through this Agreement, the parties intend to set forth the Terms and Conditions under which the Booster Club may operate and associate with students, teachers, coaches and school administrators at Hart County High School.

TERMS AND CONDITIONS

1. The Booster Club acknowledges that the Board is responsible for the promotion of education and the general health and welfare of all students attending the Hart County Public Schools. In addition, the Booster Club acknowledges that the Board has control and management of all funds and all public school property in its district and may use its funds and property to promote all school public education (KRS 160.290).
2. The Booster Club acknowledges that its activities may affect compliance with Title IX of the Educational Amendments of 1972 (Title 20, U.S.C. 1681-1687, et seq.) by Hart County High School and the Board. Likewise, Athletic Booster Clubs acknowledge that, as a condition of membership in the Kentucky High School Athletic Association, representatives of Hart County High School and the Board must verify that the school complies with Title IX. 702 KAR 7:065, Section 2 (13). Accordingly, the Booster Club agrees to provide all information requested by Hart County High School, the Board, or the Kentucky High School Athletic Association for purposes of determining Title IX compliance. The Booster Club further agrees to refrain from engaging in any activity which, in the opinion of the principal or athletic director of Hart County High school or the Superintendent of the Hart County Public Schools, adversely affects the school's or the Board ability to comply with Title IX.
3. The Booster Club shall, on or before August 30th for the upcoming school year, and May 30th, for the completed school year, designate a representative for purposes of communicating with and providing true and accurate information to the Board and Hart County High School.
4. Upon request of the principal, bookkeeper or athletic director of Hart County High School, or upon request of the Superintendent of the Hart County Public Schools, the Booster Club shall make available a full and complete list of its members.
5. In addition to complying with the requirements of Title 702 of the Kentucky Administrative Regulations, Chapter 3:130 (internal accounting, and all other relevant statutes and regulations, the Booster Club shall, upon the request of the principal, bookkeeper or athletic director of Hart County High School, or on the request of the Superintendent of the Hart County Public Schools, provide a full and complete accounting of all moneys raised, as well as a full and complete accounting of all moneys expended. In addition, if requested to do so, the Booster Club shall also provide audited financial records concerning its activities.

SCHOOL ACTIVITY FUND
BOOSTER CLUB BUDGET

9-30-09

Date Submitted

Hart County High School Soccer Boosters
(Name of Booster Club)

School: <u>HCHS</u>	School Year: <u>2009-2010</u>
Officers: President: <u>Kenny Shepperd</u>	Vice President: <u>Vicki Thompson</u>
Secretary: <u>Lisa Vierstra</u>	Treasurer: <u>Lucindy Atwell</u>

Description	Receipts		Expenditures	
	Prior Year Actual	Budget	Prior Year Actual	Budget
Beginning Cash Balance	737.56	737.56		
t-shirts	884	900	650	650
socks	177	200	195.31	200
wilderness studio pic	127	150	0	0
sweatshirts	950	1000	925	1000
car wash/roadblock	444	500	0	0
sonic cards sold	0	1000	0	0
Trip to College Soccer game	0	0	0	600
Awards/Banquet	0	0	0	400
Training Camp H.S.	0	2300	0	2645
Elementary Camp Fundraiser	0	950	0	250
Chest protectors	0	300	0	300
Misc supplies	0	0	0	100
Season Passes	0	300	0	0
Tournaments	0	0	0	500
PBI checks	19.06	0	19.06	0
Totals	3319.56	8337.56	1789.37	6645

Lucindy Atwell
Club Treasurer

KS
Club President

Ending Balance: _____

BOOSTER CLUB AGREEMENT

This agreement is entered into by and between the Hart County Board of Education (hereafter referred to as "Board") and an entity known as *Lady Raiders Volleyball Boosters* (hereafter referred to as the "Booster Club"). Through this Agreement, the parties intend to set forth the Terms and Conditions under which the Booster Club may operate and associate with students, teachers, coaches and school administrators at Hart County High School.

TERMS AND CONDITIONS

1. The Booster Club acknowledges that the Board is responsible for the promotion of education and the general health and welfare of all students attending the Hart County Public Schools. In addition, the Booster Club acknowledges that the Board has control and management of all funds and all public school property in its district and may use its funds and property to promote all school public education (KRS 160.290).
2. The Booster Club acknowledges that its activities may affect compliance with Title IX of the Educational Amendments of 1972 (Title 20, U.S.C. 1681-1687, et seq.) by Hart County High School and the Board. Likewise, Athletic Booster Clubs acknowledge that, as a condition of membership in the Kentucky High School Athletic Association, representatives of Hart County High School and the Board must verify that the school complies with Title IX. 702 KAR 7:065, Section 2 (13). Accordingly, the Booster Club agrees to provide all information requested by Hart County High School, the Board, or the Kentucky High School Athletic Association for purposes of determining Title IX compliance. The Booster Club further agrees to refrain from engaging in any activity which, in the opinion of the principal or athletic director of Hart County High school or the Superintendent of the Hart County Public Schools, adversely affects the school's or the Board ability to comply with Title IX.
3. The Booster Club shall, on or before August 30th for the upcoming school year, and May 30th, for the completed school year, designate a representative for purposes of communicating with and providing true and accurate information to the Board and Hart County High School.
4. Upon request of the principal, bookkeeper or athletic director of Hart County High School, or upon request of the Superintendent of the Hart County Public Schools, the Booster Club shall make available a full and complete list of its members.
5. In addition to complying with the requirements of Title 702 of the Kentucky Administrative Regulations, Chapter 3:130 (internal accounting, and all other relevant statutes and regulations, the Booster Club shall, upon the request of the principal, bookkeeper or athletic director of Hart County High School, or on the request of the Superintendent of the Hart County Public Schools, provide a full and complete accounting of all moneys raised, as well as a full and complete accounting of all moneys expended. In addition, if requested to do so, the Booster Club shall also provide audited financial records concerning its activities.

SCHOOL ACTIVITY FUND
BOOSTER CLUB BUDGET

8/31/09

Date Submitted

Lady Raiders Volleyball Boosters
(Name of Booster Club)

School: <u>Lair County</u>	School Year: <u>2009/2010</u>
Officers: President: <u>Dixie Woodrome</u>	Vice President: <u>Mary Chris Meredith</u>
Secretary: <u>George Nichols</u>	Treasurer: <u>Shelly Strother</u>

Description	Receipts		Expenditures	
	Prior Year Actual	Budget	Prior Year Actual	Budget
Beginning Cash Balance	740.56			
Deposit - Camp Dues / Ads	2015.00			
" " "	850.00			
Camp Reimbursed to Bridget Williamson			\$120.00	
Camp Coach - Don Palmer			\$2400.00	
Deposit - Donations	320.00			
Checks for Booster Club			\$21.09	
Ad's / Donations / T-Shirt Sales	286.00		Concessions 218.30	
Deposit Concessions / Shoes / J/shorts	1010.45		Subway 48.33	
Totals				

Shelly Strother
Club Treasurer

Dixie Woodrome
Club President

Ending Balance: _____



BOOSTER CLUB AGREEMENT

This agreement is entered into by and between the Hart County Board of Education (hereafter referred to as "Board") and an entity known as Hart County Archery Team (hereafter referred to as the "Booster Club"). Through this Agreement, the parties intend to set forth the Terms and Conditions under which the Booster Club may operate and associate with students, teachers, coaches and school administrators at Hart County High School.

TERMS AND CONDITIONS

1. The Booster Club acknowledges that the Board is responsible for the promotion of education and the general health and welfare of all students attending the Hart County Public Schools. In addition, the Booster Club acknowledges that the Board has control and management of all funds and all public school property in its district and may use its funds and property to promote all school public education (KRS 160.290).
2. The Booster Club acknowledges that its activities may affect compliance with Title IX of the Educational Amendments of 1972 (Title 20, U.S.C. 1681-1687, et seq.) by Hart County High School and the Board. Likewise, Athletic Booster Clubs acknowledge that, as a condition of membership in the Kentucky High School Athletic Association, representatives of Hart County High School and the Board must verify that the school complies with Title IX. 702 KAR 7:065, Section 2 (13). Accordingly, the Booster Club agrees to provide all information requested by Hart County High School, the Board, or the Kentucky High School Athletic Association for purposes of determining Title IX compliance. The Booster Club further agrees to refrain from engaging in any activity which, in the opinion of the principal or athletic director of Hart County High school or the Superintendent of the Hart County Public Schools, adversely affects the school's or the Board ability to comply with Title IX.
3. The Booster Club shall, on or before August 30th for the upcoming school year, and May 30th, for the completed school year, designate a representative for purposes of communicating with and providing true and accurate information to the Board and Hart County High School.
4. Upon request of the principal, bookkeeper or athletic director of Hart County High School, or upon request of the Superintendent of the Hart County Public Schools, the Booster Club shall make available a full and complete list of its members.
5. In addition to complying with the requirements of Title 702 of the Kentucky Administrative Regulations, Chapter 3:130 (internal accounting, and all other relevant statutes and regulations, the Booster Club shall, upon the request of the principal, bookkeeper or athletic director of Hart County High School, or on the request of the Superintendent of the Hart County Public Schools, provide a full and complete accounting of all moneys raised, as well as a full and complete accounting of all moneys expended. In addition, if requested to do so, the Booster Club shall also provide audited financial records concerning its activities.



SCHOOL ACTIVITY FUND
BOOSTER CLUB BUDGET

8/25/09
Date Submitted

(Name of Booster Club)				
School <u>Hart Co High School</u>		School Year: <u>2009</u>		
Officers: President: <u>Tammy Mills</u>		Vice President: <u>Dicheya Matthews</u>		
Secretary:		Treasurer: <u>Melissa Sturgeon</u>		
Description	Receipts		Expenditures	
	Prior Year Actual	Budget	Prior Year Actual	Budget
Beginning Cash Balance				
Easton Grant	NA	3000	NA	
Car Wash	NA	500	NA	
McDonalds night	NA	90		
Dance	NA	250		
Business Donations	NA	600		
Student Fees	NA	300		
Elem Archery Tour	NA	750		
Dunkin Donuts	NA	300		
Archery Equipment			NA	3600
Teacher Training			NA	300
Team Shirts			NA	390
Tournaments			NA	1500
Totals	NA	5790	NA	5790

Melissa Sturgeon
Club Treasurer

Tammy Mills
Club President

Ending Balance: 0

No Termin

List of Checks by Sub Account/Account

Date	Vendor Name	Check No	Purchase	Invoice	Amount	Note			
EXPENSE 1	EXPENSE 2	EXPENSE 3	EXPENSE 4	EXPENSE 5	EXPENSE 6	EXPENSE 7	EXPENSE 8	EXPENSE 9	EXPENSE 10
SubAcct 210 Baseball									
Acct 200 Athletics									
3/1/2010	H & W SPORT SHOP	5750	4383	000511	\$592.43	Baseball Equipment			

3/5/2010	H & W SPORT SHOP	5757	4477	000338	\$1,173.00	Batting Cage Net			

Total for Account 200: \$1,765.43									

Total for Sub Account 210: \$1,765.43									

Grand Total \$1,765.43									
=====									

* Note: This report does not include the Journal Adjustment Disbursements

List of Checks by Sub Account/Account

Date	Vendor Name	Check No	Purchase	Invoice	Amount	Note			
EXPENSE 1	EXPENSE 2	EXPENSE 3	EXPENSE 4	EXPENSE 5	EXPENSE 6	EXPENSE 7	EXPENSE 8	EXPENSE 9	EXPENSE 10
SubAcct 207 Basketball Boys									
Acct 200 Athletics									
7/30/2009	JOHN BURD	5329	3959		\$40.00	Medical Symposium			
8/13/2009	MATT ROMANCE	5350	4029	454357	\$20.00	Registration Fee			
11/3/2009	FIFTH REGION COACHES ASSOCIATION	5544	4195		\$20.00	2009-2010 Dues (Boys)			
12/7/2009	SHIVELY SPORTING GOODS	5593	4040	8431-00	\$1,859.00	1/2 Basketball Uniforms			
12/7/2009	SHIVELY SPORTING GOODS	5593	4162	9077-00	\$1,271.50	Basketball Vests and Supplies			
12/15/2009	KY HIGH SCHOOL ATHLETIC A	5608	4310		\$358.00	3 Tickets-2010 Boys Basketball Tournament			
1/13/2010	H & W SPORT SHOP	5654	4325	000092	\$132.00	3-Basketballs			
2/24/2010	FIFTH REGION COACHES ASSOCIATION	5743	4437		\$35.00	2-All-Region Banquet Meals			

List of Checks by Sub Account/Account

Date	Vendor Name	Check No	Purchase	Invoice	Amount	Note			
EXPENSE 1	EXPENSE 2	EXPENSE 3	EXPENSE 4	EXPENSE 5	EXPENSE 6	EXPENSE 7	EXPENSE 8	EXPENSE 9	EXPENSE 10
3/16/2010	IGA	5794	4484		\$100.08	Ham for Boys Basketball Banquet			
3/23/2010	CAVELAND TROPHIES	5823	4486	1527	\$249.05	Awards			
3/23/2010	JOHN BURD	5826	4491		\$150.00	Travel Expenses for Boys State Tournament			
3/23/2010	MATT ROMANCE	5827	4493		\$150.00	Travel Expenses for Boys State Tournament			
3/23/2010	JOSH DAVIS	5828	4492		\$150.00	Travel Expenses for Boys State Tournament			
Total for Account 200: \$4,534.63									
Total for Sub Account 207: \$4,534.63									
Grand Total							\$4,534.63		

* Note: This report does not include the Journal Adjustment Disbursements

List of Checks by Sub Account/Account

Date	Vendor Name	Check No	Purchase	Invoice	Amount	Note			
EXPENSE 1	EXPENSE 2	EXPENSE 3	EXPENSE 4	EXPENSE 5	EXPENSE 6	EXPENSE 7	EXPENSE 8	EXPENSE 9	EXPENSE 10
SubAcct 208 Basketball Girls									
Acct 200 Athletics									
8/27/2009	SHIVELY SPORTING GOODS	5398	4023	8809-00	\$456.00	Travel Bags			
10/23/2009	CARRIE LOBB DECKER	5510	4109		\$90.00	Registration Fee-Coaches Class			
11/3/2009	FIFTH REGION COACHES ASSOCIATION	5544	4195		\$20.00	2009-2010 Dues (Girls)			
12/15/2009	KY HIGH SCHOOL ATHLETIC A	5609	4311		\$358.00	3 Tickets-2010 Girls Basketball Tournament			
1/6/2010	TOMMY ADAMS	5643	4340		\$206.64	Travel Expenses-Scouting			
1/13/2010	H & W SPORT SHOP	5654	4325	000092	\$132.00	3-Basketballs			
1/13/2010	LARUE COUNTY HIGH SCHOOL	5655	4222		\$100.00	Freshman Girls Basketball Tourney 2/6/10			
2/23/2010	TOMMY ADAMS	5739	4441		\$57.40	Travel Reimbursement for Scouting Purposes			

List of Checks by Sub Account/Account

Date	Vendor Name	Check No	Purchase	Invoice	Amount	Note			
EXPENSE 1	EXPENSE 2	EXPENSE 3	EXPENSE 4	EXPENSE 5	EXPENSE 6	EXPENSE 7	EXPENSE 8	EXPENSE 9	EXPENSE 10
2/24/2010	FIFTH REGION COACHES ASSOCIATION	5743	4437		\$35.00	2-All-Region Banquet Meals			
3/1/2010	SHIVELY SPORTING GOODS	5749	4243	9262-00	\$36.00	Water Bottles			
3/16/2010	CARRIE LOBB DECKER	5790	4490		\$150.00	Reimbursement for hotel room for Girls State Tournament			
3/16/2010	ANDY BROOME	5791	4489		\$204.12	Reimbursement for hotel for Girls State Tournament			
3/16/2010	ANDY BROOME	5791	4489		\$49.20	Reimbursement for mileage (120 miles)			
3/16/2010	TOMMY ADAMS	5793	4488		\$150.00	Reimbursement for hotel room Girls State Tournament			
3/23/2010	CAVELAND TROPHIES	5823	4486	1533	\$251.05	Awards			
3/23/2010	COCA-COLA BOTTLING CO.	5825	4485	148654	\$21.00	Drinks for Banquet			

Total for Account 200: \$2,316.41

Total for Sub Account 208: \$2,316.41

List of Checks by Sub Account/Account

Date	Vendor Name	Check No	Purchase	Invoice	Amount	Note			
EXPENSE 1	EXPENSE 2	EXPENSE 3	EXPENSE 4	EXPENSE 5	EXPENSE 6	EXPENSE 7	EXPENSE 8	EXPENSE 9	EXPENSE 10

Grand Total \$2,316.41

* Note: This report does not include the Journal Adjustment Disbursements

List of Checks by Sub Account/Account

Date	Vendor Name	Check No	Purchase	Invoice	Amount	Note			
EXPENSE 1	EXPENSE 2	EXPENSE 3	EXPENSE 4	EXPENSE 5	EXPENSE 6	EXPENSE 7	EXPENSE 8	EXPENSE 9	EXPENSE 10
SubAcct 202 Cross Country-B & G									
Acct 200 Athletics									
7/30/2009	TIM HIGHBAUGH	5333	3954	454355	\$20.00	WKOA Sports Symposium			
8/13/2009	TIM HIGHBAUGH	5354	4007		\$50.40	Mileage to Rules Clinic			
9/30/2009	BARREN COUNTY HIGH SCHOOL	5481	4159		\$50.00	5 students-29th Annual Cross Country Meet- @\$10.00			
9/30/2009	BARREN COUNTY HIGH SCHOOL	5481	4159		\$25.00	5 students-2009 Barren River Area District Meet- @\$5.00			
10/1/2009	BARREN COUNTY HIGH SCHOOL	5481	4159		(\$50.00)	VOID-COACH DECIDED TO TAKE AN EXTRA STUDENT TO EACH MEET			
10/1/2009	BARREN COUNTY HIGH SCHOOL	5481	4159		(\$25.00)	VOID-COACH DECIDED TO TAKE AN EXTRA STUDENT TO EACH MEET			
10/1/2009	BARREN COUNTY HIGH SCHOOL	5485	4159		\$60.00	29th Annual Cross Country Meet (6 Runners)			
10/1/2009	BARREN COUNTY HIGH SCHOOL	5485	4159		\$30.00	2009 Barren River Area District Meet (6 Runners)			

List of Checks by Sub Account/Account

Date	Vendor Name	Check No	Purchase	Invoice	Amount	Note			
EXPENSE 1	EXPENSE 2	EXPENSE 3	EXPENSE 4	EXPENSE 5	EXPENSE 6	EXPENSE 7	EXPENSE 8	EXPENSE 9	EXPENSE 10
11/12/2009	TIM HIGHBAUGH	5555	4256		\$20.00	Cash Advance for State Cross-Country Meet			

11/18/2009	TIM HIGHBAUGH	5563	4252		\$209.70	Reimbursement for Travel Expenses			

Total for Account 200: \$390.10									
Total for Sub Account 202: \$390.10									
Grand Total							\$390.10		

* Note: This report does not include the Journal Adjustment Disbursements

List of Checks by Sub Account/Account

Date	Vendor Name	Check No	Purchase	Invoice	Amount	Note			
EXPENSE 1	EXPENSE 2	EXPENSE 3	EXPENSE 4	EXPENSE 5	EXPENSE 6	EXPENSE 7	EXPENSE 8	EXPENSE 9	EXPENSE 10
SubAcct 203 Football									
Acct 200 Athletics									
8/13/2009	CAPITOL VARSITY SPORTS	5349	3876	4271	\$1,413.88	33-Reconditioned Football Helmets			
8/13/2009	ANTHONY BOONE	5353	4010		\$32.76	Mileage to Rules Clinic			
8/17/2009	PIONEER ATHLETIC CONFERENCE	5365	4038		\$125.00	2009 PAC Dues			
8/27/2009	SHIVELY SPORTING GOODS	5395	3997	8578-00	\$437.50	10 Heat Index Watches			
8/27/2009	SHIVELY SPORTING GOODS	5395	3997	8823-00	\$397.50	Helmet Decals			
8/27/2009	SHIVELY SPORTING GOODS	5395	3997	8579-00	\$2,719.05	15 Helmets w/Masks			
8/27/2009	SHIVELY SPORTING GOODS	5395	3997	8778-00	\$27.95	Tape			
9/8/2009	H & W SPORT SHOP	5424	3996	45983	\$565.50	Field Marking Paint			

List of Checks by Sub Account/Account

Date	Vendor Name	Check No	Purchase	Invoice	Amount	Note			
EXPENSE 1	EXPENSE 2	EXPENSE 3	EXPENSE 4	EXPENSE 5	EXPENSE 6	EXPENSE 7	EXPENSE 8	EXPENSE 9	EXPENSE 10
9/8/2009	H & W SPORT SHOP	5424	3996	44790	\$2,070.00	9-Green & 18-White Football Jerseys			
9/30/2009	AUSTIN ATWELL	5477	4173		\$60.00	Workers & Clock-keeper			
10/23/2009	H & W SPORT SHOP	5519	4110	46910	\$1,061.00	Football Equipment			
10/23/2009	H & W SPORT SHOP	5519	4110	45403	\$52.00	Cold Packs			
11/3/2009	KY HIGH SCHOOL ATHLETIC A	5540	4241		\$365.00	6 - 2009 State Football Playoff Tickets			
12/7/2009	JERRY TAYLOR	5594	4259		\$179.20	2 Rooms-State Football Play-Offs			
1/26/2010	CAVELAND TROPHIES	5687	4251	1429	\$185.25	Football Awards			
3/16/2010	PLAY IT AGAIN SPORTS	5792	4478		\$437.99	Training Weights			

Total for Account 200: \$10,129.58

Total for Sub Account 203: \$10,129.58

List of Checks by Sub Account/Account

Date	Vendor Name	Check No	Purchase	Invoice	Amount	Note			
EXPENSE 1	EXPENSE 2	EXPENSE 3	EXPENSE 4	EXPENSE 5	EXPENSE 6	EXPENSE 7	EXPENSE 8	EXPENSE 9	EXPENSE 10

Grand Total \$10,129.58

* Note: This report does not include the Journal Adjustment Disbursements

List of Checks by Sub Account/Account

Date	Vendor Name	Check No	Purchase	Invoice	Amount	Note				
EXPENSE 1	EXPENSE 2	EXPENSE 3	EXPENSE 4	EXPENSE 5	EXPENSE 6	EXPENSE 7	EXPENSE 8	EXPENSE 9	EXPENSE 10	
SubAcct 201 Golf-Boys & Girls										
Acct 200 Athletics										
8/13/2009	HOUSTON CRUSE	5351	4008		\$53.76	Mileage to Rules Clinic				
9/22/2009	GREEN COUNTY HIGH SCHOOL	5456	4158		\$50.00	Entry Fee - Region IV Girls Golf				
9/22/2009	ALLEN COUNTY-SCOTTSVILLE	5457	4157		\$50.00	Entry Fee - Region 3 Boys Golf Tournament				
Total for Account 200: \$153.76										
Total for Sub Account 201: \$153.76										
Grand Total					\$153.76					

* Note: This report does not include the Journal Adjustment Disbursements

List of Checks by Sub Account/Account

Date	Vendor Name	Check No	Purchase	Invoice	Amount	Note			
EXPENSE 1	EXPENSE 2	EXPENSE 3	EXPENSE 4	EXPENSE 5	EXPENSE 6	EXPENSE 7	EXPENSE 8	EXPENSE 9	EXPENSE 10
SubAcct 219 Soccer									
Acct 200 Athletics									
7/30/2009	BC BOYS SOCCER	5330	4005		\$125.00	Soccer Tournament Entry Fee			
8/13/2009	JOSE GONZALEZ	5352	4011		\$35.28	Mileage to Rules Clinic			
10/13/2009	SOCCER PREMIER	5491	4133	09-116	\$158.40	Equipment			
10/13/2009	SOCCER PREMIER	5491	4133	09-78	\$1,166.94	Uniforms			
10/13/2009	JOSE GONZALEZ	5492	4192		\$36.08	Mileage Reimbursement to Soccer Meeting			
10/23/2009	H & W SPORT SHOP	5519	4039	46889	\$562.00	Soccer Equipment			
10/26/2009	KELLY SHEPPERD	5525	4106		\$90.00	Registration Fee-Coaches Class			
11/9/2009	KELLY PROFITT	5550	4107		\$90.00	Registration Fee-Coaches Clinic			

List of Checks by Sub Account/Account

Date	Vendor Name	Check No	Purchase	Invoice	Amount	Note			
EXPENSE 1	EXPENSE 2	EXPENSE 3	EXPENSE 4	EXPENSE 5	EXPENSE 6	EXPENSE 7	EXPENSE 8	EXPENSE 9	EXPENSE 10
11/12/2009	CAVELAND TROPHIES	5552	4202	1416	\$148.20	Soccer Awards			
11/12/2009	JOLENE THOMPSON-YOUNG	5554	4249	690425	\$146.25	Boys/Girls Soccer Banquet			
Total for Account 200: \$2,558.15									
Total for Sub Account 219: \$2,558.15									
Grand Total	\$2,558.15								

* Note: This report does not include the Journal Adjustment Disbursements

List of Checks by Sub Account/Account

Date	Vendor Name	Check No	Purchase	Invoice	Amount	Note			
EXPENSE 1	EXPENSE 2	EXPENSE 3	EXPENSE 4	EXPENSE 5	EXPENSE 6	EXPENSE 7	EXPENSE 8	EXPENSE 9	EXPENSE 10
SubAcct 209 Softball									
Acct 200 Athletics									
3/1/2010	H & W SPORT SHOP	5750	4383	000318	\$530.00	Softball Equipment			

3/5/2010	H & W SPORT SHOP	5757	4477	000302	\$247.00	Softball Equipment			

Total for Account 200: \$777.00									

Total for Sub Account 209: \$777.00									

Grand Total \$777.00									
=====									

* Note: This report does not include the Journal Adjustment Disbursements

List of Checks by Sub Account/Account

Date	Vendor Name	Check No	Purchase	Invoice	Amount	Note			
EXPENSE 1	EXPENSE 2	EXPENSE 3	EXPENSE 4	EXPENSE 5	EXPENSE 6	EXPENSE 7	EXPENSE 8	EXPENSE 9	EXPENSE 10
SubAcct 211 Track Boys & Girls									
Acct 200 Athletics									
11/4/2009	JENNIFER SHOULDERS	5545	4105		\$90.00	Registration Fee- Coaches Class			
<hr/>									
Total for Account 200: \$90.00									
<hr/>									
Total for Sub Account 211: \$90.00									
<hr/>									
Grand Total \$90.00									

* Note: This report does not include the Journal Adjustment Disbursements

List of Checks by Sub Account/Account

Date	Vendor Name	Check No	Purchase	Invoice	Amount	Note			
EXPENSE 1	EXPENSE 2	EXPENSE 3	EXPENSE 4	EXPENSE 5	EXPENSE 6	EXPENSE 7	EXPENSE 8	EXPENSE 9	EXPENSE 10
SubAcct 205 Volleyball									
Acct 200 Athletics									
7/13/2009	SCOTT AKIN	5321	3958	260	\$20.00	Registration Fee (Medical Symp.)			
7/13/2009	JULIA AKIN	5322	3960	261	\$20.00	Registration Fee (Medical Symposium)			
7/30/2009	EDMONSON CO. VOLLEYBALL BOOSTERS	5331	4006		\$200.00	Volleyball Tournament Entry Fee			
8/13/2009	JULIA AKIN	5355	4009		\$75.60	Mileage to Rules Clinic			
8/13/2009	COACHES CORNER	5357	3998	2281	\$9.90	Score Books			
8/13/2009	BOBBI J MINTON	5362	4034		\$45.00	Score Clock Worker			
9/8/2009	H & W SPORT SHOP	5424	3996	45995	\$457.00	Volleyballs & Volleyball Cart			
10/23/2009	SCOTT AKIN	5511	4104		\$90.00	Registration Fee-Coaches Class			

List of Checks by Sub Account/Account

Date	Vendor Name	Check No	Purchase	Invoice	Amount	Note			
EXPENSE 1	EXPENSE 2	EXPENSE 3	EXPENSE 4	EXPENSE 5	EXPENSE 6	EXPENSE 7	EXPENSE 8	EXPENSE 9	EXPENSE 10
10/26/2009	JULIA AKIN	5526	4103		\$90.00	Registration Fee-Coaches Class			
11/12/2009	CAVELAND TROPHIES	5552	4202	1406	\$112.70	Volleyball Awards			
3/1/2010	H & W SPORT SHOP	5750	4383	000163	\$663.31	Volleyball Gears			

Total for Account 200: \$1,783.51

Total for Sub Account 205: \$1,783.51

Grand Total \$1,783.51

* Note: This report does not include the Journal Adjustment Disbursements

Regular Meeting HCHS SBDM Council

Thursday, April 1, 2010

4:00 p.m.

HCHS Library

- I. **OPENING BUSINESS:**
 - a. **QUORUM:** A quorum was established. Members present included: Chris Mueller, principal; Jane Ann Tharp, teacher; Houston Cruse, teacher; Vicki Hensley, teacher; and Jo Avery, parent.
 - b. **APPROVAL OF AGENDA:** A motion was made to amend the agenda to move Jerry Taylor, Athletic Director from items 5 and 6 to item 4 by Jane Ann Tharp and seconded by Vicki Hensley. The motion passed by consensus. A motion to approve the amended agenda was made by Houston Cruse and seconded by Jane Ann Tharp. The motion passed by consensus.
 - c. **RECOGNITION OF VISITORS:** Jerry Taylor, Athletic Director
 - d. **PUBLIC PARTICIPATION:** None
- II. **APPROVAL OF MINUTES:**
 - a. A motion was made by Houston Cruse and seconded by Jo Avery to approve the minutes of the regular meeting held March 4, 2010. The motion passed by consensus.
 - b. A motion was made by Jo Avery and seconded by Houston Cruse to approve the minutes of the Special Called Meeting on March 22, 2010. The motion passed by consensus.
- III. **BUDGET REPORT:** Principal Mueller reported no changes to the 2009-10 budget was needed at this time.
- IV. **DISCUSSION OF TITLE IX AUDIT:** Athletic Director Jerry Taylor addressed the council regarding the recent Title IX audit. In response to areas cited as non-compliance, Mr. Taylor produced written documentation reflecting those items as addressed. After the review and discussion of the proposed Athletic Handbook for HCHS on policy and procedures of KHSAA Title IX Compliance and an athletic facility plan presented by Mr. Taylor, the council took the following actions:
 - a. A motion to approve assignments of use of space and facilities for all athletic programs was made by Jane Ann Tharp. Houston Cruse seconded the motion. The motion passed by consensus. (*plan attached*)
 - b. A motion to approve a HCHS Athletic Handbook was made by Houston Cruse and seconded by Jo Avery. The motion passed by consensus.
 - c. A motion to include in the HCHS Booster Compliance packet a statement requiring that the HCHS bookkeeper is included in the list of recipients of the monthly bank statement for each booster club was made by Jane Ann Tharp and seconded by Houston Cruse. The motion passed by consensus.

- V. **STAFFING ALLOCATIONS FOR THE 2010-2011 SCHOOL YEAR:** Principal Mueller reported to the council that the HCHS staffing allocation for the upcoming school year had been reduced by one position (from 39.5 to 38.5 positions) and presented the council a proposed plan for the distribution of those positions. A motion to approve the plan was made by Jo Avery and seconded by Houston Cruse. The motion passed by consensus. *(copy of allocation plan attached)*
- VI. **TRIP REQUESTS:** A motion to approve a Senior Class Trip to Holiday World in Santa Claus, IN on May 21 was made by Vicki Hensley and seconded by Jane Ann Tharp. The motion passed by consensus.
- VII. **OTHER:** As specified by HCHS SBDM policy, April is the time designated for SBDM teacher elections. The council requests that Lisa William be asked to direct the elections as she has done previously.
- VIII. **ADJOURNMENT:** A motion to adjourn was made by Houston Cruse and seconded by Jo Avery. The motion passed by consensus. The council adjourned at 5:15 p.m.

These minutes are respectfully submitted by Jane Ann Tharp

Hart County High School

1014 S. Dixie HWY
Munfordville, KY 42765

Chris Mueller
Principal



In regard to insuring equitable access to the existing weight room located in the athletic complex we have meet with the director of physical facilities and plant operations, and he is currently looking into options to create equitable access to the weight room. He is reviewing these options to insure both structural integrity of the building and student safety is maintained. Once that review is completed a time line will be established for making the needed changes.

Until that time, a detailed weightlifting schedule is being put in place which insures our female athletes' equal access as well as privacy. Additionally, we have put in place plans to refurbish the weight room to make it more female friendly, including but not limited to the following, new paint, new posters depicting both male and female athletes, and increased number of lighter weights for female use.

~ July 2010 ~						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12 Girls: 8-9:30 Boys: 10-11:30	13 Girls: 8-9:30 Boys: 10-11:30	14 Girls: 8-9:30 Boys: 10-11:30	15 Girls: 8-9:30 Boys: 10-11:30	16 Girls: 8-9:30 Boys: 10-11:30	17
18	19 Boys: 8-9:30 Girls: 10-11:30	20 Boys: 8-9:30 Girls: 10-11:30	21 Boys: 8-9:30 Girls: 10-11:30	22 Boys: 8-9:30 Girls: 10-11:30	23 Boys: 8-9:30 Girls: 10-11:30	24
25	26 Girls: 8-9:30 Boys: 10-11:30	27 Girls: 8-9:30 Boys: 10-11:30	28 Girls: 8-9:30 Boys: 10-11:30	29 Girls: 8-9:30 Boys: 10-11:30	30 Girls: 8-9:30 Boys: 10-11:30	31

~ August 2010 ~							
Sun	Mon	Tue	Wed	Thu	Fri	Sat	
1	2 Boys: 3-4:30 Girls: 4:30-6:00	3 Boys: 3-4:30 Girls: 4:30-6:00	4 Boys: 3-4:30 Girls: 4:30-6:00	5 Boys: 3-4:30 Girls: 4:30-6:00	6 Boys: 3-4:30 Girls: 4:30-6:00	7	
8	9 Girls: 3-4:30 Boys: 4:30-6:00	10 Girls: 3-4:30 Boys: 4:30-6:00	11 Girls: 3-4:30 Boys: 4:30-6:00	12 Girls: 3-4:30 Boys: 4:30-6:00	13 Girls: 3-4:30 Boys: 4:30-6:00	14	
15	16 Boys: 3-4:30 Girls: 4:30-6:00	17 Boys: 3-4:30 Girls: 4:30-6:00	18 Boys: 3-4:30 Girls: 4:30-6:00	19 Boys: 3-4:30 Girls: 4:30-6:00	20 Boys: 3-4:30 Girls: 4:30-6:00	21	
22	23 Girls: 3-4:30 Boys: 4:30-6:00	24 Girls: 3-4:30 Boys: 4:30-6:00	25 Girls: 3-4:30 Boys: 4:30-6:00	26 Girls: 3-4:30 Boys: 4:30-6:00	27 Girls: 3-4:30 Boys: 4:30-6:00	28	
29	30 Boys: 3-4:30 Girls: 4:30-6:00	31 Boys: 3-4:30 Girls: 4:30-6:00	Notes:				

Sun		Mon	Tue	Wed	Thu	Fri	Sat
				1 Boys: 3-4:30 Girls: 4:30-6:00	2 Boys: 3-4:30 Girls: 4:30-6:00	3 Boys: 3-4:30 Girls: 4:30-6:00	4
5	6 Girls: 3-4:30 Boys: 4:30-6:00	7 Girls: 3-4:30 Boys: 4:30-6:00	8 Girls: 3-4:30 Boys: 4:30-6:00	9 Girls: 3-4:30 Boys: 4:30-6:00	10 Girls: 3-4:30 Boys: 4:30-6:00	11	
12	13 Boys: 3-4:30 Girls: 4:30-6:00	14 Boys: 3-4:30 Girls: 4:30-6:00	15 Boys: 3-4:30 Girls: 4:30-6:00	16 Boys: 3-4:30 Girls: 4:30-6:00	17 Boys: 3-4:30 Girls: 4:30-6:00	18	
19	20 Girls: 3-4:30 Boys: 4:30-6:00	21 Girls: 3-4:30 Boys: 4:30-6:00	22 Girls: 3-4:30 Boys: 4:30-6:00	23 Girls: 3-4:30 Boys: 4:30-6:00	24 Girls: 3-4:30 Boys: 4:30-6:00	25	
26	27 Boys: 3-4:30 Girls: 4:30-6:00	28 Boys: 3-4:30 Girls: 4:30-6:00	29 Boys: 3-4:30 Girls: 4:30-6:00	30 Boys: 3-4:30 Girls: 4:30-6:00	Notes:		

~ October 2010 ~						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1 Boys: 3-4:30 Girls: 4:30-6:00	2
3	4 Girls: 3-4:30 Boys: 4:30-6:00	5 Girls: 3-4:30 Boys: 4:30-6:00	6 Girls: 3-4:30 Boys: 4:30-6:00	7 Girls: 3-4:30 Boys: 4:30-6:00	8 Girls: 3-4:30 Boys: 4:30-6:00	9
10	11 Boys: 3-4:30 Girls: 4:30-6:00	12 Boys: 3-4:30 Girls: 4:30-6:00	13 Boys: 3-4:30 Girls: 4:30-6:00	14 Boys: 3-4:30 Girls: 4:30-6:00	15 Boys: 3-4:30 Girls: 4:30-6:00	16
17	18 Girls: 3-4:30 Boys: 4:30-6:00	19 Girls: 3-4:30 Boys: 4:30-6:00	20 Girls: 3-4:30 Boys: 4:30-6:00	21 Girls: 3-4:30 Boys: 4:30-6:00	22 Girls: 3-4:30 Boys: 4:30-6:00	23
24	25 Boys: 3-4:30 Girls: 4:30-6:00	26 Boys: 3-4:30 Girls: 4:30-6:00	27 Boys: 3-4:30 Girls: 4:30-6:00	28 Boys: 3-4:30 Girls: 4:30-6:00	29 Boys: 3-4:30 Girls: 4:30-6:00	30
31	Notes: Fall Break falls on the 4 th thru the 8 th . Schedules and times may change. If that should occur, it will go through the AD and principal first.					

~ November 2010 ~							
Sun	Mon	Tue	Wed	Thu	Fri	Sat	
	1 Boys:3-4:30 Girls:4:30-6:00	2 Boys:3-4:30 Girls:4:30-6:00	3 Boys:3-4:30 Girls:4:30-6:00	4 Boys:3-4:30 Girls:4:30-6:00	5 Boys:3-4:30 Girls:4:30-6:00	6	
7	8 Girls:3-4:30 Boys:4:30-6:00	9 Girls:3-4:30 Boys:4:30-6:00	10 Girls:3-4:30 Boys:4:30-6:00	11 Girls:3-4:30 Boys:4:30-6:00	12 Girls:3-4:30 Boys:4:30-6:00	13	
14	15 Boys:3-4:30 Girls:4:30-6:00	16 Boys:3-4:30 Girls:4:30-6:00	17 Boys:3-4:30 Girls:4:30-6:00	18 Boys:3-4:30 Girls:4:30-6:00	19 Boys:3-4:30 Girls:4:30-6:00	20	
21	22 Girls:3-4:30 Boys:4:30-6:00	23 Girls:3-4:30 Boys:4:30-6:00	24 Girls:3-4:30 Boys:4:30-6:00	25 Girls:3-4:30 Boys:4:30-6:00	26 Girls:3-4:30 Boys:4:30-6:00	27	
28	29 Boys:3-4:30 Girls:4:30-6:00	30 Boys:3-4:30 Girls:4:30-6:00	Notes:				

~ December 2010 ~						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 Boys: 3-4:30 Girls: 4:30-6:00	2 Boys: 3-4:30 Girls: 4:30-6:00	3 Boys: 3-4:30 Girls: 4:30-6:00	4
5	6 Girls: 3-4:30 Boys: 4:30-6:00	7 Girls: 3-4:30 Boys: 4:30-6:00	8 Girls: 3-4:30 Boys: 4:30-6:00	9 Girls: 3-4:30 Boys: 4:30-6:00	10 Girls: 3-4:30 Boys: 4:30-6:00	11
12	13 Boys: 3-4:30 Girls: 4:30-6:00	14 Boys: 3-4:30 Girls: 4:30-6:00	15 Boys: 3-4:30 Girls: 4:30-6:00	16 Boys: 3-4:30 Girls: 4:30-6:00	17 Boys: 3-4:30 Girls: 4:30-6:00	18
19	20 Girls: 8-9:30 Boys: 9:30-11 Christmas Break	21 Girls: 8-9:30 Boys: 9:30-11 Christmas Break	22 Girls: 8-9:30 Boys: 9:30-11 Christmas Break	23 Girls: 8-9:30 Boys: 9:30-11 Christmas Break	24 Girls: 8-9:30 Boys: 9:30-11 Christmas Break	25 Merry Christmas!
26	27 Boys: 8-9:30 Girls: 9:30-11	28 Boys: 8-9:30 Girls: 9:30-11	29 Boys: 8-9:30 Girls: 9:30-11	30 Boys: 8-9:30 Girls: 9:30-11	31 New Years Eve!!!	Notes:

~ January 2011 ~						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3 Girls:3-4:30 Boys:4:30-6	4 Girls:3-4:30 Boys:4:30-6	5 Girls:3-4:30 Boys:4:30-6	6 Girls:3-4:30 Boys:4:30-6	7 Girls:3-4:30 Boys:4:30-6	8 Girls:3-4:30 Boys:4:30-6
9	10 Boys:3-4:30 Girls:4:30-6:00	11 Boys:3-4:30 Girls:4:30-6	12 Boys:3-4:30 Girls:4:30-6	13 Boys:3-4:30 Girls:4:30-6:00	14 Boys:3-4:30 Girls:4:30-6:00	15
16	17 Girls:3-4:30 Boys:4:30-6	18 Girls:3-4:30 Boys:4:30-6	19 Girls:3-4:30 Boys:4:30-6	20 Girls:3-4:30 Boys:4:30-6	21 Girls:3-4:30 Boys:4:30-6	22
23	24 Boys:3-4:30 Girls:4:30-6:00	25 Boys:3-4:30 Girls:4:30-6:00	26 Boys:3-4:30 Girls:4:30-6:00	27 Boys:3-4:30 Girls:4:30-6:00	28 Boys:3-4:30 Girls:4:30-6:00	29
30	31 Girls:3-4:30 Boys:4:30-6	Notes: The weightlifting facility will be monitored by each coach. The entrance will be through the baseball area and will be occupied by one sport at a time. Due to weather and other things out of our control the AD and coaches will meet and work out times.				

~ February 2011 ~						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 Girls:3-4:30 Boys:4:30-6	2 Girls:3-4:30 Boys:4:30-6	3 Girls:3-4:30 Boys:4:30-6	4 Girls:3-4:30 Boys:4:30-6	5
6	7 Boys:3-4:30 Girls:4:30-6:00	8 Boys:3-4:30 Girls:4:30-6:00	9 Boys:3-4:30 Girls:4:30-6:00	10 Boys:3-4:30 Girls:4:30-6:00	11 Boys:3-4:30 Girls:4:30-6:00	12
13	14 Girls:3-4:30 Boys:4:30-6	15 Girls:3-4:30 Boys:4:30-6	16 Girls:3-4:30 Boys:4:30-6	17 Girls:3-4:30 Boys:4:30-6	18 Girls:3-4:30 Boys:4:30-6	19
20	21 Boys:3-4:30 Girls:4:30-6:00	22 Boys:3-4:30 Girls:4:30-6:00	23 Boys:3-4:30 Girls:4:30-6:00	24 Boys:3-4:30 Girls:4:30-6:00	25 Boys:3-4:30 Girls:4:30-6:00	26
27		28 Girls:3-4:30 Boys:4:30-6	Notes:			

~ March 2011 ~						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 Girls:3-4:30 Boys:4:30-6	2 Girls:3-4:30 Boys:4:30-6	3 Girls:3-4:30 Boys:4:30-6	4 Girls:3-4:30 Boys:4:30-6	5
6	7 Boys:3-4:30 Girls:4:30-6:00	8 Boys:3-4:30 Girls:4:30-6:00	9 Boys:3-4:30 Girls:4:30-6:00	10 Boys:3-4:30 Girls:4:30-6:00	11 Boys:3-4:30 Girls:4:30-6:00	12
13	14 Girls:3-4:30 Boys:4:30-6	15 Girls:3-4:30 Boys:4:30-6	16 Girls:3-4:30 Boys:4:30-6	17 Girls:3-4:30 Boys:4:30-6	18 Girls:3-4:30 Boys:4:30-6	19
20	21 Boys:3-4:30 Girls:4:30-6:00	22 Boys:3-4:30 Girls:4:30-6:00	23 Boys:3-4:30 Girls:4:30-6:00	24 Boys:3-4:30 Girls:4:30-6:00	25 Boys:3-4:30 Girls:4:30-6:00	26
27	28 Girls:3-4:30 Boys:4:30-6	29 Girls:3-4:30 Boys:4:30-6	30 Girls:3-4:30 Boys:4:30-6	31 Girls:3-4:30 Boys:4:30-6	Notes:	

Sun		Mon		Tue		Wed		Thu		Fri		Sat	
											1	2	
											Girls: 3-4:30 Boys: 4:30-6		
3	4	5	6	7	8	9	<div style="display: flex; justify-content: space-between;"> <div style="width: 45%; text-align: center;"> <h1 style="font-size: 2em; margin: 0;">SPRING</h1> </div> <div style="width: 45%; text-align: center;"> <h1 style="font-size: 2em; margin: 0;">BREAK</h1> </div> </div>						
10	11	12	13	14	15	16							
	Boys: 3-4:30 Girls: 4:30-6:00	Boys: 3-4:30 Girls: 4:30-6:00	Boys: 3-4:30 Girls: 4:30-6:00	Boys: 3-4:30 Girls: 4:30-6:00	Boys: 3-4:30 Girls: 4:30-6:00	Boys: 3-4:30 Girls: 4:30-6:00					Boys: 3-4:30 Girls: 4:30-6:00		
17	18	19	20	21	22	23							
	Girls: 3-4:30 Boys: 4:30-6	Girls: 3-4:30 Boys: 4:30-6	Girls: 3-4:30 Boys: 4:30-6	Girls: 3-4:30 Boys: 4:30-6	Girls: 3-4:30 Boys: 4:30-6	Girls: 3-4:30 Boys: 4:30-6					Girls: 3-4:30 Boys: 4:30-6		
24	25	26	27	28	29	30							
	Boys: 3-4:30 Girls: 4:30-6:00	Boys: 3-4:30 Girls: 4:30-6:00	Boys: 3-4:30 Girls: 4:30-6:00	Boys: 3-4:30 Girls: 4:30-6:00	Boys: 3-4:30 Girls: 4:30-6:00	Boys: 3-4:30 Girls: 4:30-6:00					Boys: 3-4:30 Girls: 4:30-6:00		

~ May 2011 ~							
Sun	Mon	Tue	Wed	Thu	Fri	Sat	
1	2 Girls:3-4:30 Boys:4:30-6	3 Girls:3-4:30 Boys:4:30-6	4 Girls:3-4:30 Boys:4:30-6	5 Girls:3-4:30 Boys:4:30-6	6 Girls:3-4:30 Boys:4:30-6	7 Girls:3-4:30 Boys:4:30-6	
8	9 Boys:3-4:30 Girls:4:30-6:00	10 Boys:3-4:30 Girls:4:30-6:00	11 Boys:3-4:30 Girls:4:30-6:00	12 Boys:3-4:30 Girls:4:30-6:00	13 Boys:3-4:30 Girls:4:30-6:00	14	
15	16 Girls:3-4:30 Boys:4:30-6	17 Girls:3-4:30 Boys:4:30-6	18 Girls:3-4:30 Boys:4:30-6	19 Girls:3-4:30 Boys:4:30-6	20 Girls:3-4:30 Boys:4:30-6	21	
22	23 Boys:3-4:30 Girls:4:30-6:00	24 Boys:3-4:30 Girls:4:30-6:00	25 Boys:3-4:30 Girls:4:30-6:00	26 Boys:3-4:30 Girls:4:30-6:00	27 Boys:3-4:30 Girls:4:30-6:00	28	
29	30 Girls:3-4:30 Boys:4:30-6	31 Girls:3-4:30 Boys:4:30-6	Notes: During the week of Spring Break practice times will change accordingly. The AD, and coaches will meet and decide times if there will be any practice at all.				

~ June 2011 ~						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 Girls: 3-4:30 Boys: 4:30-6	2 Girls: 3-4:30 Boys: 4:30-6	3 Girls: 3-4:30 Boys: 4:30-6	4
5	6 Boys: 9-10 Girls: 10-11	7 Boys: 9-10 Girls: 10-11	8 Boys: 9-10 Girls: 10-11	9 Boys: 9-10 Girls: 10-11	10 Girls: 9-10 Boys: 10-11	11
12	13 Girls: 9-10 Boys: 10-11	14 Girls: 9-10 Boys: 10-11	15 Girls: 9-10 Boys: 10-11	16 Girls: 9-10 Boys: 10-11	17 Girls: 9-10 Boys: 10-11	18
19	20 Boys: 9-10 Girls: 10-11	21 Boys: 9-10 Girls: 10-11	22 Boys: 9-10 Girls: 10-11	23 Boys: 9-10 Girls: 10-11	24 Boys: 9-10 Girls: 10-11	25
26	27 Girls: 9-10 Boys: 10-11	28 Girls: 9-10 Boys: 10-11	29 Girls: 9-10 Boys: 10-11	30 Girls: 9-10 Boys: 10-11	Notes: There will be days during this month that times may vary. This will be due to playing summer games. The coaches and the AD will decide.	

* June 25 — July 9 is the dead period. No one uses our weight room

October 2009

Lady Raider Basketball Schedule

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15 Var/JV/F Practice 3:00-5:00	16 No Practice (Homecoming)	17
18	19 Var/JV/F Practice 5:00-7:00	20 Var/JV/F Practice 5:00-7:00	21 Var/JV/F Practice 5:00-7:00	22 Var/JV/F Practice 5:00-7:00	23 Var/JV/F Practice 4:30-6:00	24
25	26 Var/JV/F Practice 3:00-5:00	27 Var/JV/F Practice 3:00-5:00	28 Var/JV/F Practice 3:00-5:00	29 Var/JV/F Practice 3:00-5:00	30 Var/JV/F Practice 3:00-4:30	31

*Girls 3-5 + 5-7

November 2009

Lady Raider Basketball Schedule

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
	No Practice	V/J/V/F Practice 5:00-6:30	V/J/V/F Practice 5:00-6:30	V/J/V/F Practice 5:00-6:30	V/J/V/F Practice 4:30-5:45	
8	9	10	11	12	13	14
	V/J/V/F Practice 3:00-5:00	V/J/V/F Practice 3:00-5:00	V/J/V/F Practice 3:00-5:00	V/J/V/F Practice 3:00-5:00	V/J/V/F Practice 3:00-4:30	
15	16	17	18	19	20	21
	V/J/V/F Practice 3:00-5:00	V/J/V/F Practice 5:00-6:30	V/J/V/F Practice 5:00-6:30	V/J/V/F Practice 5:00-6:30	V/J/V/F Practice 4:30-5:45	
22	23	24	25	2	27	28
	V/J/V/F Practice 3:00-5:00	V/J/V/F Practice 3:00-5:00	Thanksgiving Break			8:00-9:30
29	30					
3:00-4:30	Leave 3:45 @ North Hardin V/JV					

Girls

December 2009

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 F/JV/Varsity 3:00-4:30 Boys @ Bethlehem	2 Boys 3:00-4:30 Girls 4:30-6:00	3 Girls 3:00-4:30 Boys 4:30-6:00 Freshman Girls Home 6:15 Fresh. Boys@C.H.	4. Girls/Boys Home Caverna	5 Freshman Girls Home vs Caverna 10:00 c.t.
6 Girls 3:00-4:30 Boys 4:30-6:00	7 Girls 3:00-4:30 Boys 4:30-6:00	8 Girl/Boy @ Green Co.	9 Boys 3:00-4:30 Girls 4:30-6:00	10 Girls 3:00-4:30 Boys 4:30-6:00 Freshman/JV Girls@ Green Co. Fresh./JV Boys	11 Girl/Boy @ Larue Co.	12 Girls @ Bardstown
13	14 Girls 3:00-4:30 Boys vs Bardstown Home	15 Girls 3:00-4:30 Boys 4:30-6:00	16 Boys 3:00-4:30 Girls 4:30-6:00	17 Boys @ Logan Co. Girls vs Greenwood Home	18	19
20 Practice 2:30-4:00	21 Ballard Memorial Christmas Tourm. Leaving @ 12:00 Vs Lake Co. 7:30	22 2 Games Ballard Memorial	23 Returning Home Late	24 OFF	25 Merry Christmas	26 Greenwood Classic Vs Ohio Co. Leave @ 12:00
27 Greenwood Classic Vs Iroquois 6:30	28 T.B.A	29 T.B.A	30 OFF	31 OFF	1. OFF	2. Practice 8:00-9:30 Green Co. on Sunday

* Coaches decide on snow days
who is early + who is late.

* Girls

January 2010

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4 Central Hardin Away JV/Varsity	5 Girls Early 3-4:30	6 Girls 3-4:30	7 Glasgow Home JV/Varsity 5:30	8 Boy/Girls @ Caverna 5:30	9
10	11 Grayson Co. Away JV/Varsity	12 Girls Early 3-4:30	13 Girls Late 4:30-6:00 Freshman Game Home 6:00	14 Girls Early 3-4:30	15 Boy/Girl Larue Co. @ Home 5:30 start	16
17	18. No Practice	19 Girls Early 3-4:30 Freshman Game Away 6:00	20 Girls Early 3-4:30	21 E-Town Home JV/Varsity 5:30	22 Girls Early 3-4:30	23
24	25 Casey Co. Away JV/Varsity Leave @ 3/back @ 10	26 Girls Early 3-4:30	27 Girls Late 4:30-6:00	28 Girls Early 3-4:30	29 Girls Late 4:30-6:00	30 Homecoming
31						

* Coaches decide on snow days who is first for practice.

February 2010

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 JV/Varsity @ Bowling Green Leave 4:00 Happy 1st B-day Landon Reed!!!	2 JV/Varsity/Fr. 3-4:30	3 Film Varsity Only 3:00-4:30	4 JV/Varsity/Fr. 3:00-4:30 HOME COMING!! Good Luck Yamah!	5 Boy/Girl @Barren Co. Leave at 4:30	6 Freshman Tourn. @ Larue Leave 7:45 Happy B-day Coach Adams!
7	8 JV/Varsity @ Bowling Green Leave 4:00 Happy 1st B-day Landon Reed!!!	9 JV/Varsity/Fr. 3:00-4:30	10 JV/Varsity/Fr. 4:30-6:00	11 JV/Varsity/Fr. 3:00-4:30 Boys @ Metcalfe	12 JV/Varsity @ Fairdale Leave at 3:00 Boys @ Fr. Knox	13
14	15 JV/Varsity/Fr. 3:00-4:30	16 JV/Varsity Home Taylor Co.	17 JV/Varsity/Fr. 4:30-6:00	18 JV/Varsity/Fr. 3:00-4:30	19 Boy/Girl Home Adair Co.	20
21	22 District Hart vs Caverna @ 5:30	23 District	24	25 District Hart vs ? Boys @ 7	26 District Championship Hart vs ?	27
28						

* Girls 3-4:30

Late: 4:30-6:00

* Snow days determined by both coaches.

October 2009

Boys Basketball Schedule

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
					No Practice (Homecoming)	
18	19	20	21	22	23	24
	Var/JV/F Practice 3:00-5:00	Var/JV/F Practice 3:00-5:00	Var/JV/F Practice 3:00-5:00	Var/JV/F Practice 3:00-5:00	Var/JV/F Practice 3:00-4:30	
25	26	27	28	29	30	31
	Var/JV/F Practice 5:00-7:00	Var/JV/F Practice 5:00-7:00	Var/JV/F Practice 5:00-7:00	Var/JV/F Practice 5:00-7:00	Var/JV/F Practice 4:30-6:00	

November 2009

Boys Basketball Schedule

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2 No School Practice 10-11:30 JV/V	3 Practice 3:00-5:00	4 Practice 3:00-5:00	5 Practice 3:00-5:00	6 Practice 3:00-4:30	7 Jr. High Tournament Need players there to help
8 Jr. High Tournament	9 Practice 5:00-7:00	10 Practice 5:00-7:00	11 Practice 5:00-7:00	12 Practice 5:00-7:00	13 Practice 4:30-6:00	14
15	16 Scrimmage @ Home Greenwood- JV/V 5:00	17 Practice 3:00-5:00	18 Practice 3:00-5:00	19 Practice 3:00-5:00	20 Practice 3:00-4:30	21 Scrimmage @ Cumberland- 4:00 F/JV/V
22	23 Practice 5:00-7:00	24 Practice 5:00-7:00	25 No Practice	26 No Practice	27 Practice 10:00-12	28
29	30 Practice- 3:00-4:30					

December 2009 Boys Basketball Schedule

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 JV/V @ Bethlehem Leave 3:15	2 Practice 3:00-4:30	3 Practice 4:30-6 Fresh @ C. Hardin	4 G/B—Caverna	5
6	7 Practice 4:30-6	8 G/B @ Green Co. Leave—4:30	9 Practice 3:00-4:30	10 Practice 4:30-6 F/JV—Green Co.	11 G/B @ Larue Co Leave 4:30	12 F/JV—Larue Co
13	14 JV/V—Bardstown	15 Practice 4:30-6	16 Practice 3:00-4:30	17 JV/V @ Logan Co. Leave 3:45	18 Practice 3:00-4:30 Fresh @ C-ville	19
20	21 Practice 10-12	22 Practice 10-12	23 Off	24 Off—Merry Christmas	25 Off—Merry Christmas	26
27 Practice 2-3:30	28 V-@ Beth Haven 12:30 cst—Brown Leave 10:00	29 V-@ Beth Haven W—5:30 or L-1:30 cst	30 V- @ Beth Haven T.B.A	31 Off		

January 2010 Practice Schedule

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4 Practice 3-4:30	5 JV/V at Edmonson Co	6 Practice 4:30-6	7 Practice 3-4:30	8 G/B Dh At Caverna	9
	F- vs Caverna	Leave 4:00	F- Game @ C-ville	F- at Edmonson	Leave 5:00	
10	11 Practice 3-4:30	12 JV/V Home - C-ville JV 5:30	13 Practice 3-4:30	14 Practice 4:30-6	15 G/B Home - Larue Be here - 5:30	16
	F/JV at Green Co					
17	18 Practice 3-4:30	19 JV/V - Home - Taylor JV 5:30	20 Practice 4:30-6	21 Practice 3-4:30	22 JV/V at Butler Co Leave 3:45	23
				F/JV at Larue Co		
24	25 Practice 3-4:30	26 JV/V At Nelson Co Leave 3:15	27 Practice 3-4:30	28 Practice 4:30-6	29 Practice 3-4:30	30 JV/V - Homecoming Monroe Co Be here 5:30
31						

* FEBRUARY schedule is just the opposite of our girls schedule